



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, March 5, 2007

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – February 5, 2007 Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, January 2007 1-9
 - b) Five-Year Statistical Report Summary
(2002-2006) 10-13
 - c) General Report
 - d) Other
 - B. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility
Population Report, February 2007 14-16
 - b) Discussion on Court Security
 - c) General Report
 - d) Other
 - C. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Action:
 - a) Request Approval of Proclamation Naming
April as Organ/Tissue Donor Awareness Month 17

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| 2) | <u>Items to be Presented for Information:</u> | |
| | a) Monthly Report, January 2007 | 18 |
| | b) General Report | |
| | c) Other | |
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| D. | Amy Davis, Public Defender | |
| | 1) <u>Items to be Presented for Information:</u> | |
| | a) Monthly Caseload Report, January, 2007 | 19-21 |
| | b) General Report | |
| | c) Other | |
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| E. | Roxanne Castleman, Director, Court Services | |
| | 1) <u>Items to be Presented for Information:</u> | |
| | a) Court Services Adult/Juvenile Division
Statistics, January, 2007 | 22-23 |
| | b) Juvenile Detention Center –
McLean County Statistics, 2007 | 24-25 |
| | c) Juvenile Detention Center –
Out of County Statistics, 2007 | 26-27 |
| | d) General Report | |
| | e) Other | |
| | | |
| F. | Bill Yoder, McLean County State's Attorney | |
| | 1) <u>Items to be Presented for Information:</u> | |
| | a) Monthly Caseload Report | 28 |
| | b) Asset Forfeiture Fund Report | 29 |
| | c) General Report | |
| | d) Other | |
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| G. | Billie Larkin, Director, Children's Advocacy Center | |
| | 1) <u>Items to be Presented for Information:</u> | |
| | a) Monthly Statistical Report | 30 |
| | b) CASA Report | 31 |
| | c) General Report | |
| | d) Other | |
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| 5. | Other Business and Communication | |
| 6. | Recommend payment of Bills and Transfers, if any, to the County Board | |
| 7. | Adjournment | |