



JUSTICE COMMITTEE AGENDA
Government Center, Room 400

Monday, August 14, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – July 3, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Kimberly Wells, Corporate Alliance to End Partner Violence
 - 1) Items to be Presented for Action:
 - a) Request Approval of a Resolution of the McLean County Board Proclaiming Thursday, September 21, 2006 as "*It's Time to Talk Day*" and the Month of October 2006 as "*Domestic Violence Awareness Month*" in McLean County 1-2
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
 - B. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, June and July, 2006 3a-3b
 - b) General Report
 - c) Other

- C. Chief Judge Elizabeth Robb, Eleventh Judicial Circuit
- 1) Items to be Presented for Action:
 - a) Request for Approval of an Ordinance by the McLean County Board Setting a \$5.00 Fee to be Charged by the McLean County Circuit Clerk for Drug Court 4-6
 - b) Request for Approval of an Ordinance by the McLean County Board Setting a \$10.00 Fee to be Charged by the McLean County Circuit Clerk for Drug Court 7-8
 - c) Request for Approval of a Resolution of the McLean County Board Amending the Resolution Setting Jurors' Mileage Reimbursement 9-11
 - d) Request Approval of an Amendment to the Resolution Establishing the Law Library Fee 12-18
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- D. Amy Davis, Public Defender
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, June 2006 19-21
 - b) General Report
 - c) Other
- E. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2006 Combined Annual Appropriation and Budget Ordinance, General Fund 0001 Court Services Department 0022, Juvenile Detention Center 0022 22-23
 - b) Request Approval of a Contract with Livingston County for Lease of Space in the McLean County Juvenile Detention Center 24-29
 - 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, June 2006 30-31
 - b) Juvenile Detention Center – McLean County Statistics, 2006 32-33

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| | c) | Juvenile Detention Center – Out of County Statistics, 2006 | 34-35 |
| | d) | Report on Juvenile Detention Center – Cost per Bed per Day | 36-37 |
| | e) | General Report | |
| | f) | Other | |
| F. | | Bill Yoder, McLean County State's Attorney | |
| | 1) | <u>Items to be Presented for Information:</u> | |
| | a) | Monthly Caseload Report | 38 |
| | b) | Asset Forfeiture Fund Report | 39 |
| | c) | General Report | |
| | d) | Other | |
| G. | | Billie Larkin, Director, Children's Advocacy Center | |
| | 1) | <u>Items to be Presented for Information:</u> | |
| | a) | Monthly Statistical Report | 40 |
| | b) | CASA Report | 41 |
| | c) | General Report | |
| | d) | Other | |
| H. | | Sandy Parker, McLean County Circuit Clerk | |
| | 1) | <u>Items to be Presented for Information:</u> | |
| | a) | Statistical Reports, June 2006 | 42-50 |
| | b) | Statistical Reports, Second Quarter | 51-58 |
| | c) | General Report | |
| | d) | Other | |
| I. | | David Owens, McLean County Sheriff | |
| | 1) | <u>Items to be Presented for Action:</u> | |
| | a) | Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2006 Combined Annual Appropriation and Budget Ordinance – Sheriff's Department 0029 | 59-69 |
| | b) | Request Approval of Change Order for Sheriff's Department to add SimplexGrinnell Ultrasonic Man-Down System to Adult Jail Renovation Project – Sheriff's Department 0029 | 70-100 |
| | 2) | <u>Items to be Presented for Information:</u> | |
| | a) | McLean County Detention Facility Population Report, May 2006 | 101-102 |
| | b) | General Report | |
| | c) | Other | |

J. Report of the County Administrator

1) Items to be Presented to the Board:

- a) Discuss Justice Committee Meeting date for September
- b) General Report
- c) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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