



**JUSTICE COMMITTEE AGENDA  
Government Center, Room 400**

**Wednesday, July 6, 2005**

**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes (as amended) – June 6, 2005 1-9
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Craig Nelson, Director, Information Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of Intergovernmental Agreement with Illinois State University To Provide Network Access to Recorded Phone Calls 10-14
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
  - B. Roxanne Castleman, Director, Court Services
    - 1) Items to be Presented for Information:
      - a) Court Services Adult/Juvenile Division Statistics, May 2005 15-16
      - b) Juvenile Detention Center – McLean County Statistics, 2005 17-18
      - c) Juvenile Detention Center – Out of County Statistics, 2005 19-20
      - d) General Report
      - e) Other

- C. Sandy Parker, McLean County Circuit Clerk  
 1) Items to be Presented for Information:  
 a) Statistical Reports, May 2005 21-29  
 b) General Report  
 c) Other
- D. Cindy Brand, Jury Commission  
 1) Items to be Presented for Information:  
 a) Statistics and Progress Quarterly Report 30-32  
 b) General Report  
 c) Other
- E. Billie Larkin, Director, Children's Advocacy Center  
 1) Items to be Presented for Information:  
 a) Monthly Statistical Report 33  
 b) CASA Report 34  
 c) General Report  
 d) Other
- F. Bill Gamblin, Director, 911 Administration  
 1) Items to be Presented for Information:  
 a) Status Reports, May 2005 35-41  
 b) General Report  
 c) Other
- G. David Owens, McLean County Sheriff  
 1) Items to be Presented for Information:  
 a) McLean County Detention Facility  
 Population Report, June 2005 42-44  
 b) Jail Review Committee Information  
 c) General Report  
 d) Other
- H. Bill Yoder, McLean County State's Attorney  
 1) Items to be Presented for Information:  
 a) General Report 45  
 b) Other
- I. Amy Davis, Public Defender  
 1) Items to be Presented for Information:  
 a) Monthly Caseload Report, May 2005 46-48  
 b) General Report  
 c) Other

J. Beth C. Kimmerling, McLean County Coroner

1) Items to be Presented for Information:

- a) Monthly Report, May 2005
- b) General Report
- c) Other

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K. John Zeunik, County Administrator

1) Items to be Presented for Information:

- a) General Report
- b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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## Minutes of the Justice Committee

The Justice Committee of the McLean County Board met on Monday, June 6, 2005 at 5:00 p.m. in Room 400 of the Government Center, 115 E. Washington Street, Bloomington, Illinois.

Members Present:           Members Owens, Harding, Rackauskas

Members Absent:           Chairman Renner, Members Nuckolls and O'Connor

Other Board Members

Present:                   Board Chairman Sweeney

Staff Present:           Mr. John Zeunik, County Administrator; Mr. Terry Lindberg, Assistant County Administrator and Ms. Jude LaCasse, Assistant to the County Administrator

Department Heads/  
Elected Officials

Present:                   Ms. Beth Kimmerling, Coroner; Ms. Roxanne Castleman, Director, Court Services; Sheriff Dave Owens; Mr. Dave Goldberg, Director, Juvenile Detention Center; Mr. Bill Yoder, State's Attorney

Others Present:         Mr. Derick Love, Chief Deputy Sheriff; Ms. Margie Meegan-Jordan, Director, Victim Witness Service

Acting Chairman Owens called the meeting to order at 5:01 p.m.

Acting Chairman Owens presented the minutes from the May 2, 2005 Justice Committee Meeting for approval.

Motion by Harding/Rackauskas to Approve the Minutes  
of the May 2, 2005 Justice Committee meeting.  
Motion carried.

Acting Chairman Owens presented the April 2005 Statistical Reports as submitted by Ms. Sandy Parker, Circuit Clerk. Acting Chairman Owens asked if there were any questions or comments on the report. There were none.

Ms. Beth Kimmerling, Coroner, presented a request for approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance, General Fund 0001—Coroner's Office 0031. She explained that this Emergency Appropriation Ordinance accounts for a donation received from the McLean County Funeral Directors Association to be spent for the betterment of the Coroner's Office. ~~Ms. Kimmerling noted that previously this donation was a two-year gift of \$2,000; however, this year it was changed to a one-year gift of \$1,000.~~ Ms. Kimmerling indicated that the funds might be used to purchase a new video camera or goggles for a DUI Prevention project. She asked the Committee for their approval to deposit these funds.

Motion by Rackauskas/Harding to Recommend Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance, General Fund 0001 - Coroner's Office 0031.

Motion carried.

Ms. Kimmerling submitted the April 2005 Monthly report. She noted that, year to date, the number of deaths reported to the Coroner's Office is higher than in 2004, but the number of autopsies performed is slightly lower. Ms. Kimmerling indicated that the discrepancy in out-of-county autopsies is a result of Peoria not sending as many cases to McLean County.

Acting Chairman Owens asked if there were any further questions. Hearing none, he thanked her for attending.

Acting Chairman Owens presented the monthly Statistical Report and CASA Report as submitted by Ms. Billie Larkin, Director, Children's Advocacy Center. Acting Chairman Owens asked if there were any comments or questions on the monthly statistical or CASA reports. There were none.

Acting Chairman Owens presented the 911 Status Reports for April 2005 as submitted by Mr. Bill Gamblin, Director, 911 Administration. He also presented the MetCom Problem Reports, which he requested at the May meeting and are an informational tool for the Committee.

Justice Committee  
June 6, 2005  
Page Three

Sheriff Dave Owens presented a request for approval of an Intergovernmental Agreement between the County of McLean, the McLean County Sheriff and the Bloomington-Normal Airport Authority. He explained that this Agreement would allow the McLean County Sheriff's Office to hire a full-time Sheriff's Deputy to provide general security at the Central Illinois Regional Airport. This Deputy will be scheduled to work eight (8) hours per day, five (5) days per week and the Bloomington-Normal Airport Authority agrees to reimburse the McLean County Sheriff's Office for all hours worked.

Sheriff Owens indicated that an Intergovernmental Agreement between these same two entities was approved earlier to provide security on a limited basis at the Airport. He noted that this is working well. However, it would be easier to manage if the Sheriff's Office had full-time employees at the Airport. Sheriff Owens indicated that it is his hope to eventually have two full-time Deputies at the Airport.

Ms. Rackauskas asked what would happen, since this is an Intergovernmental Agreement, if the Airport Authority decides they do not want this service any more. Sheriff Owens responded that the least senior person would be discharged. However, he noted that funding is available through 2007.

Acting Chairman Owens informed the Committee that an action item regarding the FTE position will be presented at the Finance Committee Meeting on June 8.

Ms. Rackauskas asked why the Sheriff's Office decided to provide a full-time position at the Airport instead of using Deputies on an overtime basis. Sheriff Owens replied that Deputies assigned to the Airport on a full-time basis would become more familiar and provide better security at the Airport. She also asked why the Airport Authority didn't hire their own employees. Sheriff Owens replied that this was his initiative, which the Airport Authority supports.

Ms. Rackauskas stated that she intends to question any Intergovernmental Agreement until she is satisfied that it is appropriate. She asked for clarification on point Number 5 of the Intergovernmental Agreement regarding a situation wherein the Sheriff's Deputy may be unable to provide service due to a personnel shortage, an emergency situation or exigent circumstances. Sheriff Owens responded that this was carry-over language from the previous Agreement and, with full-time people, this situation could be avoided.

Acting Chairman Owens asked if there were any further questions regarding the Intergovernmental Agreement. There were none.

Motion by Harding/Sweeney to Recommend Approval of an Intergovernmental Agreement by and between the County of McLean, the McLean County Sheriff and the Bloomington-Normal Airport Authority.  
Motion carried.

Sheriff Owens requested approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance, General Fund 0001 – Sheriff's Department 0029. He noted that this is a request to adopt the budget to create the FTE for the Airport Authority position. Mr. Lindberg explained that this funds one-half of an FTE on a full-time basis for the remaining six months of the year.

Acting Chairman Owens asked for clarification on the salary from the full-time, six-month salary of \$17,000 to the salary next year when it is a full-time, 12-month FTE. Mr. Lindberg replied that it will not quite double, as some of the expenses in the \$17,000 are one-time expenses, such as the purchase of police equipment.

Motion by Rackauskas/Sweeney to Recommend Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance, General Fund 0001 – Sheriff's Department 0029.  
Motion carried.

Sheriff Owens presented a request for approval to enter into a contract with Securus Technologies to provide inmate telephone services. He indicated that this is the Company that has provided Inmate Telephone Service to McLean County for the past ten years and he is very pleased with their service. Further, they have provided state of the art equipment that allows the Sheriff's Department to monitor phone calls for investigative purposes at no additional cost.

Ms. Rackauskas asked if all inmate phone calls are recorded. Sheriff Owens replied that all calls are recorded and the inmates are informed that the calls are being monitored.

Ms. Harding asked if this was a one-year contract. Sheriff Owens replied that it is a three-year contract and that the reimbursement rate to the County will increase 4%.

Ms. Rackauskas asked where are the funds deposited that the County makes from the commission on the phone calls. Sheriff Owens responded that the revenue goes into the General Fund.

Ms. Rackauskas asked what the County makes in a year on the telephone commission. Mr. Zeunik responded that it was approximately \$120,000 last year. Ms. Rackauskas asked if it is standard practice for jails to make revenue on inmate phone calls. Sheriff Owens replied that with most medium and large Sheriff's Departments, an inmate phone contract with a commission paid to the County is standard practice.

Motion by Harding/Rackauskas to Recommend Approval to enter into a Contract with Securus Technologies to Provide Inmate Telephone services – Sheriff's Department.  
Motion carried.

Sheriff Owens presented the April 2005 Caseload Report. He noted that the report does not reflect the fact that, in the last couple of weeks, the population has gone up significantly.

Acting Chairman Owens asked if there were any further questions. Hearing none, he thanked Sheriff Owens for his report.

Mr. Bill Yoder, State's Attorney, introduced Ms. Margie Meegan-Jordan, Director, Victim Witness Service. Mr. Yoder presented a request for approval of an Interagency Agreement between the County of McLean on behalf of the Office of the State's Attorney and the Illinois Criminal Justice Information Authority for the Implementation of the Law Enforcement and Prosecutor-Based Victim Assistance Services Program. He indicated that this is a renewal of a program that has been in effect for two years.

Members of the Committee expressed appreciation with the thorough and well-documented report.

Ms. Meegan-Jordan reported that the Interagency Agreement has been very successful and the public has been very supportive. She noted that the program has one full-time and two part-time advocates, with one who speaks fluent Spanish. Ms. Meegan-Jordan announced that the program has provided advocate support to the families of violent crimes; offering someone who can sit in court with them, answer their questions and go over information with them. She noted that the Victim Witness Service worked with 27,000 people last year.

Ms. Meegan-Jordan indicated that the Federal Government cut the program from a two year renewal to a one year renewal. She noted that the Illinois Criminal Justice Information Authority has commended the McLean County State's Attorneys Office on what they have done with this program.



Ms. Harding asked for clarification on the section of the Agreement found on Page 70 of the Committee Packet, wherein the number of clients anticipated was listed at zero and the number of clients actually received was 2,442. Ms. Meegan-Jordan replied that, when the first grant was written, former State's Attorney Charlie Reynard expected the case status and disposition information to come directly from Victim Witness Service and not from the advocates. Ms. Meegan-Jordan indicated that she was able to get approval from the Authority so that the advocates can provide the information.

Ms. Meegan-Jordan offered to share information on specific case summaries if Committee members were interested.

Motion by Harding/Sweeney to Recommend Approval of an Interagency Agreement between the County of McLean on Behalf of the Office of the State's Attorney and the Illinois Criminal Justice Information Authority for the Implementation of the Law Enforcement and Prosecutor-Based Victim Assistance Services Program.  
Motion carried.

Mr. Yoder commented on the *Operation Kid* program that was approved a few months ago. Ms. Meegan-Jordan reported that 1100 DNA kits were distributed, almost 900 people attended the event, the event was publicized by newspaper, television and radio, and she will be taking extra kits to the McLean County Fair to distribute. She announced that it was a very successful program.

Mr. Yoder presented the Statistical Report and distributed the May drug report. He indicated that the State's Attorneys Office has been very busy.

Ms. Harding asked if the State's Attorneys Office staff recently attended a Drug Court Conference. Mr. Yoder replied that he recently attended the conference in Louisiana. He reported that the conference was very beneficial and informative. Mr. Yoder indicated that there will be another conference in October.

Ms. Rackauskas asked if Drug Court is the direction he would like the County take. Mr. Yoder replied that if it was done correctly, it would be beneficial. He noted that there were several different points of view represented at the conference in Louisiana, including the Public Defender's Office, the Circuit Court, Court Services, treatment providers and representatives from Chestnut Health Systems. Mr. Yoder reported Mr. Mark Godley, Chestnut Health Systems, developed an Assessment Tool that is used nationally, which he was asked to describe at the Conference.

Ms. Rackauskas asked if Drug Court is a program that could be used in conjunction with electronic monitoring or if it is a higher priority than electronic monitoring. Mr. Yoder responded that he does not see it in association with electronic monitoring at all. He said that Drug Court is a totally different type of program that helps treat the individual and, hopefully, stop the substance abuse.

Ms. Rackauskas asked, if the County's budget only allowed for one program, would Mr. Yoder choose electronic monitoring or Drug Court. Mr. Yoder replied that he would support Drug Court.

Acting Chairman Owens asked if there were any further questions. Hearing none, he thanked him for his report.

Acting Chairman Owens presented the April 2005 Monthly Case Load Report as submitted by Ms. Amy Davis, Public Defender.

Acting Chairman Owens asked if there were any questions. There were none.

Ms. Roxanne Castleman, Director, Court Services and Mr. Dave Goldberg, Director, Juvenile Detention Center, presented a request for approval of a Contract extension for Logan County's bed space at the Juvenile Detention Center. Ms. Castleman noted that this is an extension to the January contract for 120 beds. Logan County has requested an additional 100 beds at \$80.00 per day.

Mr. Sweeney asked if other counties pay more than \$80 per day. Ms. Castleman replied that the per diem rate is \$110, \$90 in the Circuit and \$80 per day for Circuit Contracts. The Contract is \$80 because of the competition for bed space and because it is guaranteed funds.

Motion by Rackauskas/Harding to Recommend  
Approval of the Contract Extension for Logan County's  
Bed Space at the Juvenile Detention Center.  
Motion carried.

Ms. Castleman presented the April 2005 Court Services Adult/Juvenile Division Statistics and the McLean County and Out of County Juvenile Detention Center Statistics.

Acting Chairman Owens asked Ms. Castleman if given the choice between electronic monitoring and Drug Court, which would Court Services prefer. Ms. Castleman stated that she agreed with Mr. Yoder that Drug Court would meet

more needs in the community and, if you can take care of the drug problem, it would alleviate many of the other problems.

Acting Chairman Owens asked if there were any other questions. Hearing none, he thanked Ms. Castleman and Mr. Goldberg.

Mr. John Zeunik, County Administrator, indicated he had no action items and would be willing to answer any questions anyone had.

Ms. Rackauskas asked if a sign-up sheet could be placed on the agenda of the next Justice Committee agenda for Committee members to sign up to attend the Jail Review meetings. Mr. Zeunik replied that one could be added to the Agenda.

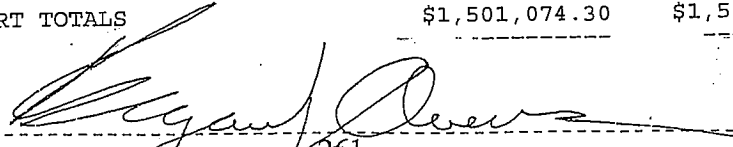
Acting Chairman Owens presented the May 31, 2005 Justice Committee bills for review and approval as transmitted by the County Auditor. The Justice Committee bills include a pending total and a prepaid total of \$1,501,074.30.

DATE 6/06/05  
 TIME 12:53:14  
 Justice Committee

FINANCIAL SYSTEM  
 MCLEAN COUNTY BOARD COMMITTEE REPORT  
 AS OF 6/06/2005  
 EXPENDITURE SUMMARY BY FUND

| FUND | FUND TITLE                | PENDING TOTAL | PREPAID TOTAL  | FUND TOTAL     |
|------|---------------------------|---------------|----------------|----------------|
| 0001 | GENERAL FUND              |               | \$1,124,352.20 | \$1,124,352.20 |
| 0005 | HOMELAND SECURITY GRANT   |               | \$2,474.50     | \$2,474.50     |
| 0129 | CHILDREN ADVOCACY CENTER  |               | \$28,389.16    | \$28,389.16    |
| 0135 | TORT JUDGEMENT            |               | \$15,285.67    | \$15,285.67    |
| 0141 | COURT SECURITY            |               | \$23,331.40    | \$23,331.40    |
| 0142 | COURT DOCUMENT STORAGE    |               | \$3,799.66     | \$3,799.66     |
| 0143 | CHILD SUPPORT COLLECTION  |               | \$2,934.52     | \$2,934.52     |
| 0146 | ADULT PROBATION SERVICES  |               | \$40,535.70    | \$40,535.70    |
| 0152 | ASSET FORFEITURE          |               | \$41.31        | \$41.31        |
| 0153 | DARE PROGRAM FUND         |               | \$95.89        | \$95.89        |
| 0156 | IDPA IV-D PROJECT         |               | \$19,309.63    | \$19,309.63    |
| 0160 | MULTIDISCIPLINARY DV GRNT |               | \$5,527.74     | \$5,527.74     |
| 0450 | ETSB Surcharge Fund/E-911 |               | \$79,443.83    | \$79,443.83    |
| 0452 | METRO COMMUNICATIONS CTR  |               | \$152,765.02   | \$152,765.02   |
| 0506 | LAW LIBRARY               |               | \$2,788.07     | \$2,788.07     |

COMMITTEE REPORT TOTALS \$1,501,074.30 \$1,501,074.30

  
 \_\_\_\_\_  
 COMMITTEE CHAIRMAN

Justice Committee  
June 6, 2005  
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Motion by Rackauskas/Harding to recommend approval of the Justice Committee bills as of May 31, 2005.

Motion carried.

With no further business to come before the Committee at this time, Acting Chairman Owens stated that he would entertain a motion to adjourn the meeting.

Motion by Harding/Rackauskas to adjourn the Meeting of the Justice Committee at 5:43 p.m.

Motion carried.

Respectfully submitted,

Judith A. LaCasse  
Recording Secretary

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McLean County

**INFORMATION SERVICES**

(309) 888-5100 FAX (309) 888-5124

115 E. Washington, Room 202 P.O. Box 2400

Bloomington, Illinois 61702-2400

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**Request Approval  
Of Intergovernmental Agreements  
With Illinois State University  
To Provide Network Access to Recorded Phone Calls**

July 11, 2005

To the Honorable Members of the McLean County Justice Committee and the McLean County Board:

Information Services respectfully requests approval of the attached intergovernmental agreement.

Currently phone calls which are made from within the McLean County jail are recorded by the system through which those calls are made. The callers on each end of the conversation are made aware that their conversation may be recorded. Presently these calls are recorded and placed onto a CD-ROM which is then relayed to the requesting agency.

The agreement would allow these files to be transferred directly from McLean County to Illinois State University via our network rather than requiring a physical transfer of the data via CD-ROM or other media.

There is no additional cost incurred by the County in the implementation of these agreements. The agreement is identical in structure as those which were approved for the City of Bloomington and Town of Normal earlier this year.

Information Services respectfully requests the approval of the attached agreement.

Respectfully submitted,

Craig Nelson  
Director, McLean County Information Services

ILLINOIS STATE  
UNIVERSITY



General Counsel

208 Hovey Hall  
Campus Box 1010  
Normal, IL 61790-1010  
Telephone: (309) 438-8999  
Facsimile: (309) 438-7200

June 6, 2005

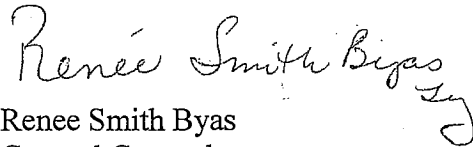
Ronald Swan  
Illinois State University  
University Police  
Campus Box 9240  
Normal, IL 61790-9240

RE: County of McLean

Dear Ron:

I have reviewed and signed the enclosed Agreement between Illinois State University and the above party. After obtaining all signatures from the County of McLean, please forward a fully executed copy to my office for our file.

Sincerely,

  
Renee Smith Byas  
General Counsel

/tjy

enc.

**INTERGOVERNMENTAL AGREEMENT  
BETWEEN ILLINOIS STATE UNIVERSITY AND THE  
COUNTY OF McLEAN TO PROVIDE NETWORK  
ACCESS TO JAIL PHONE CALLS**

WHEREAS, pursuant to Article VII, Section 10 of the Illinois Constitution, Illinois State University (hereinafter "ISU") is permitted to enter into Intergovernmental Agreements to obtain or share services with the County of McLean (hereinafter the "County"); and

WHEREAS, the County is a body politic and corporate and, pursuant to Article VII, Section 10 of the Illinois Constitution, is permitted to enter into Intergovernmental Agreements to obtain or share services with ISU; and

WHEREAS, the County's jail maintains a telephone system which its inmates are required use to make telephone calls while they are incarcerated; and

WHEREAS, all calls made through this telephone system are recorded and users on each end of a call are aware that their conversation is being recorded, and

WHEREAS, ISU and the County deem it to be in their best interests to enter into an Intergovernmental Agreement to make these jail recordings available to ISU's police department electronically; now, therefore

IT IS HEREBY AGREED AS FOLLOWS:

The County shall:

1. Provide ISU's police department with network access to phone calls made by McLean County jail inmates that have been recorded with their knowledge.
2. Provide to ISU's police department, on a best efforts basis, access to the jail phone recording system at a 95% level, 7 days per week, 24 hours per day. However, when the County deems that it is necessary to upgrade the operating system, software version or associated networking equipment, the system may be temporarily unavailable. Notwithstanding, catastrophes such as hardware failure and/or loss of power beyond the capacity of the universal power supply can and will occur. Therefore, availability and restoration of access to the phone recording system will be provided as soon as possible.

3. County shall, to the extent permitted under State and Federal law, indemnify and hold ISU harmless from all causes of action and the costs of defending any such actions arising out of the performance of County's contractual duties under this Intergovernmental Agreement.

ISU shall:

1. Be responsible for the cost, installation, and maintenance of the computer hardware and communication networks required to access the jail phone recording system from their location.
2. Agree to not unlawfully disclose, copy, or change or provide any of the information retrieved to any other person, entity, municipality, or corporation, and to refrain from damaging or losing data contained within the system. If ISU or its agents or employees do damage or lose data contained within the system, damages recoverable by the County will be limited to actual damages incurred.
3. ISU shall, to the extent permitted under State and Federal law, indemnify and hold the County harmless from all causes of action and the costs of defending any such actions arising out of the performance of ISU's contractual duties under this Intergovernmental Agreement.

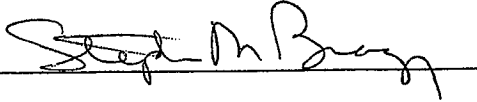
ISU and the County agree that:

1. This Intergovernmental Agreement shall be binding upon both parties until and unless amended by agreement of the parties, provided, however, that either party may unilaterally terminate this Agreement with 6 months written notice to the other party.
2. This Intergovernmental Agreement is severable, and the validity or unenforceability of any provision of the Agreement, or any part hereof, shall not render the remainder of this Agreement invalid or unenforceable.
3. This Intergovernmental Agreement shall continue in full force and effect commencing upon the date the last party to this Agreement has signed until such time as it may be amended or revised by the same action that caused its adoption, or terminated as provided above.
4. ISU and the County hereto agree that the foregoing constitutes all of the Agreement and in witness whereof, the parties have affixed their respective signatures and certifications on the dates indicated below.



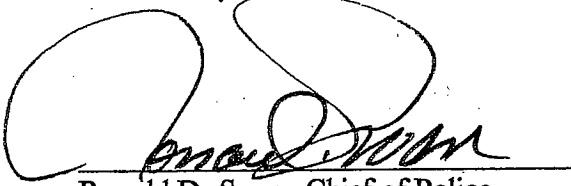
**APPROVED:**

**ILLINOIS STATE UNIVERSITY**



Stephen M. Bragg, Vice President  
for Finance and Planning

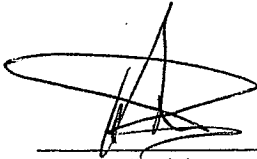
Date: 5/19/05



Ronald D. Swan, Chief of Police  
Illinois State University

Date: 01 April 2005

**APPROVED AS TO FORM:**



Renee Smith Byas, General Counsel  
Illinois State University

Date: 6/3/05

**APPROVED:**

**COUNTY OF McLEAN**

\_\_\_\_\_

Michael F. Sweeney, Chairman  
McLean County Board

Date: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Peggy Ann Milton, County Clerk  
for McLean County

Date: \_\_\_\_\_

\_\_\_\_\_  
David G. Owens, Sheriff  
Of McLean County

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Eric T. Ruud, First Assistant  
McLean County State's Attorney

Date: \_\_\_\_\_

March 2005

## COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

### ADULT DIVISION

6 Officer Supervision Unit plus 3 Officer PSI Unit

Total Caseload – 1042 (1045 last month)

Average caseload per officer 174 (60 AOIC recommendation – 175 last month)

Presentence Reports Completed – 37 (14 last month)

\* Total Workload Hours Needed – 1884.00 (1623.00 last month)

\*\* Total Hours Available - 1650.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (10 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 2.06 adult officers are needed.** (.32 last month)

### JUVENILE DIVISION

4 Officer Division

Total Caseload – 154 (146 last month)

Average caseload per officer 38.5 (33 AOIC recommendation)

Social History Reports Completed – 15 (10 last month)

\* Total Workload Hours Needed – 647.00 (563.00 last month)

\*\* Total Hours Available 600.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional .32 juvenile officers are needed.** (-.25 last month)

### EARLY INTERVENTION PROBATION (EIP)

3 Person unit with a maximum caseload of 45

Total caseload 34.

March 2005

## **SPECIAL PROGRAMS**

### **INTENSIVE PROBATION UNIT ADULT**

2 person unit with a maximum caseload of 40

Total Caseload – 47 (47 last month)

### **INTENSIVE PROBATION UNIT JUVENILE**

1 ½ person unit with a maximum caseload of 15

Total Caseload – 15 (13 last month)

### **DRIVING UNDER THE INFLUENCE UNIT**

1 person unit with a maximum caseload of 40

Total Caseload - 55 (51 last month)

### **JUVENILE INTAKE**

2 person unit

Total Preliminary Conferences - 19 (12 last month)

Total Caseload Informal Probation – 46 (51 last month)

Total Intake Screen Reports – 50 (49 last month)

### **COMMUNITY SERVICE PROGRAM**

1 person unit

Total Caseload Adult - 538 (546 last month)

Total Caseload Juvenile - 69 (72 last month)

Total Hours Completed Adult – 5476.00 (\$28,749.00 Symbolic Restitution \$5.25)

Total Hours Completed Juvenile – 465.00 (\$2,41.25 Symbolic Restitution \$5.25)

Total Worksites Used – 38 (38 last month)

### **DOMESTIC VIOLENCE PROGRAM**

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 114 (111 last month)

Total Court Supervision/Conditional Discharge Caseload – 489 (489 last month)

2005  
**JUVENILE DETENTION CENTER  
 MCLEAN COUNTY**

| Ages of Minors Detained   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 10  | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| 11  | 0   | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| 12  | 1   | 1   | 1   | 0   | 1   |     |     |     |     |     |     |     |
| 13  | 1   | 3   | 0   | 0   | 2   |     |     |     |     |     |     |     |
| 14  | 4   | 4   | 1   | 4   | 2   |     |     |     |     |     |     |     |
| 15  | 2   | 6   | 10  | 10  | 5   |     |     |     |     |     |     |     |
| 16  | 8   | 4   | 5   | 7   | 11  |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Sex of Minors Detained</b>                                   |     |     |     |     |     |     |     |     |     |     |     |     |
| Male  | 12  | 14  | 11  | 16  | 17  |     |     |     |     |     |     |     |
| Female  | 4   | 5   | 6   | 5   | 4   |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Race of Minors Detained</b>                                  |     |     |     |     |     |     |     |     |     |     |     |     |
| Caucasian   | 8   | 11  | 7   | 4   | 6   |     |     |     |     |     |     |     |
| African-American  | 8   | 8   | 10  | 16  | 15  |     |     |     |     |     |     |     |
| Hispanic  | 0   | 0   | 0   | 1   | 0   |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Offenses of Which Minor was Detained</b>                     |     |     |     |     |     |     |     |     |     |     |     |     |
| Dispositional Detention   | 1   | 8   | 6   | 8   | 9   |     |     |     |     |     |     |     |
| Warrant   | 7   | 4   | 2   | 6   | 3   |     |     |     |     |     |     |     |
| Aggravated Arson  | 0   | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Aggravated Battery  | 0   | 2   | 2   | 0   | 0   |     |     |     |     |     |     |     |
| Aggravated Criminal Sexual Assault                              | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Armed Robbery   | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Assault   | 1   | 0   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Burglary  | 0   | 0   | 1   | 0   | 1   |     |     |     |     |     |     |     |
| DOC Warrant   | 0   | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Domestic Battery  | 1   | 0   | 2   | 0   | 1   |     |     |     |     |     |     |     |
| Possession of Cannabis  | 0   | 0   | 1   | 0   | 0   |     |     |     |     |     |     |     |
| Possession of Cannabis With Intent to Deliver                   | 1   | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Possession of Cannabis With Intent to Deliver on School Grounds | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Possession of Controlled Substance                              |     | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |

2005  
**JUVENILE DETENTION CENTER**  
**MCLEAN COUNTY**

|  | Jan | Feb  | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Predatory Aggravated Criminal Sexual Assault | 1   | 0    | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Request for Apprehension                     | 3   | 1    | 2   | 3   | 2   |     |     |     |     |     |     |     |
| Residential Burglary                         | 0   | 0    | 0   | 4   | 2   |     |     |     |     |     |     |     |
| Robbery                                      | 1   | 0    | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Unlawful Use of Weapons                      | 0   | 0    | 1   | 0   | 0   |     |     |     |     |     |     |     |
| <b>Residence of Minors Detained</b>          |     |      |     |     |     |     |     |     |     |     |     |     |
| Bloomington                                  | 12  | 12   | 10  | 8   | 10  |     |     |     |     |     |     |     |
| Normal                                       | 3   | 3    | 4   | 8   | 7   |     |     |     |     |     |     |     |
| Chenoa                                       | 0   | 1    | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Chicago                                      | 0   | 1    | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Colfax                                       | 0   | 0    | 0   | 0   | 2   |     |     |     |     |     |     |     |
| Decatur                                      | 0   | 1    | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Fairbury                                     | 0   | 0    | 1   | 0   | 0   |     |     |     |     |     |     |     |
| Heyworth                                     | 1   | 0    | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Lexington                                    | 0   | 0    | 1   | 0   | 0   |     |     |     |     |     |     |     |
| Onarga                                       | 0   | 0    | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Peoria                                       | 0   | 1    | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Ransom                                       | 0   | 0    | 1   | 0   | 0   |     |     |     |     |     |     |     |
| Springfield                                  | 0   | 0    | 0   | 1   | 1   |     |     |     |     |     |     |     |
| <b>Average Daily Population</b>              | 8.7 | 10.9 | 8.7 | 9.9 | 8.8 |     |     |     |     |     |     |     |
| <b>Average Daily Population: YTD</b>         | 8.7 | 9.8  | 9.4 | 9.6 | 9.4 |     |     |     |     |     |     |     |
| <b>Number of Days in Detention</b>           | 271 | 305  | 269 | 296 | 272 |     |     |     |     |     |     |     |
| <b>Revenue:</b>                              | 50  | 50   | 50  | 50  | 0   |     |     |     |     |     |     |     |
|  |     |      |     |     |     |     |     |     |     |     |     |     |
|  |     |      |     |     |     |     |     |     |     |     |     |     |
|  |     |      |     |     |     |     |     |     |     |     |     |     |
|  |     |      |     |     |     |     |     |     |     |     |     |     |

2005  
**JUVENILE DETENTION CENTER  
 OUT OF COUNTY**

|   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>Ages of Minors Detained</b>              |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     |
| 11  | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     |
| 12  | 0   | 1   | 1   | 1   | 1   | 1   |     |     |     |     |     |     |
| 13  | 0   | 2   | 3   | 3   | 0   | 1   |     |     |     |     |     |     |
| 14  | 6   | 14  | 6   | 10  | 3   |     |     |     |     |     |     |     |
| 15  | 5   | 5   | 3   | 8   | 11  |     |     |     |     |     |     |     |
| 16  | 3   | 4   | 7   | 19  | 12  |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Sex of Minors Detained</b>               |     |     |     |     |     |     |     |     |     |     |     |     |
| Male  | 10  | 14  | 13  | 25  | 19  |     |     |     |     |     |     |     |
| Female                                      | 4   | 12  | 7   | 13  | 9   |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Race of Minors Detained</b>              |     |     |     |     |     |     |     |     |     |     |     |     |
| Caucasian                                   | 9   | 20  | 17  | 31  | 25  |     |     |     |     |     |     |     |
| African-American                            | 5   | 6   | 3   | 4   | 1   |     |     |     |     |     |     |     |
| Hispanic                                    | 0   | 0   | 0   | 2   | 2   |     |     |     |     |     |     |     |
| Pacific Islander                            | 0   | 0   | 0   | 1   | 0   |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Offenses of Which Minor was Detained</b> |     |     |     |     |     |     |     |     |     |     |     |     |
| Dispositional Detention                     | 6   | 18  | 8   | 20  | 10  |     |     |     |     |     |     |     |
| Warrant                                     | 4   | 2   | 5   | 5   | 4   |     |     |     |     |     |     |     |
| Aggravated Assault                          | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Aggravated Battery                          | 1   | 0   | 1   | 1   | 0   |     |     |     |     |     |     |     |
| Aggravated Criminal Sexual Assault          | 0   | 0   | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Aggravated Domestic Battery                 | 0   | 1   | 0   | 0   | 0   |     |     |     |     |     |     |     |
| Aggravated Unlawful Use of Weapon           | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Arson                                       | 0   | 1   | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Burglary                                    | 0   | 1   | 0   | 1   | 1   |     |     |     |     |     |     |     |
| Court Ordered                               | 0   | 0   | 0   | 1   | 1   |     |     |     |     |     |     |     |
| Criminal Damage to Property                 | 1   | 0   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Criminal Trespass to Motor Vehicle          | 0   | 0   | 0   | 1   | 0   |     |     |     |     |     |     |     |
| Disorderly Conduct                          | 0   | 0   | 1   | 0   | 0   |     |     |     |     |     |     |     |
| DOC Evaluation                              | 2   | 0   | 1   | 0   | 1   |     |     |     |     |     |     |     |
| DOC Warrant                                 | 0   | 1   | 0   | 0   | 1   |     |     |     |     |     |     |     |
| Domestic Battery                            | 0   | 1   | 1   | 1   | 4   |     |     |     |     |     |     |     |

2005  
**JUVENILE DETENTION CENTER  
 OUT OF COUNTY**

|                                     | Jan  | Feb  | Mar   | Apr   | May   | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-------------------------------------|------|------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|
| Felony Theft                        | 0    | 0    | 0     | 0     | 2     | 0   |     |     |     |     |     |     |
| Harassment by Telephone             | 0    | 1    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| Home Confinement Violation          | 0    | 0    | 0     | 1     | 1     | 0   |     |     |     |     |     |     |
| Mail Tampering                      | 0    | 0    | 0     | 1     | 0     | 0   |     |     |     |     |     |     |
| Motor Vehicle Theft                 | 0    | 0    | 0     | 0     | 0     | 1   |     |     |     |     |     |     |
| Possession of Cannabis              | 0    | 0    | 0     | 1     | 0     | 0   |     |     |     |     |     |     |
| Possession of Stolen Vehicle        | 0    | 0    | 0     | 0     | 1     | 0   |     |     |     |     |     |     |
| Probation Violation                 | 0    | 0    | 0     | 0     | 2     | 2   |     |     |     |     |     |     |
| Residential Burglary                | 0    | 0    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| <b>Residence of Minors Detained</b> |      |      |       |       |       |     |     |     |     |     |     |     |
| Adams                               | 0    | 0    | 0     | 0     | 0     | 1   |     |     |     |     |     |     |
| Bureau                              | 0    | 0    | 0     | 0     | 3     | 1   |     |     |     |     |     |     |
| DOC                                 | 0    | 1    | 0     | 0     | 0     | 1   |     |     |     |     |     |     |
| DeWitt                              | 0    | 0    | 0     | 1     | 4     | 0   |     |     |     |     |     |     |
| DuPage                              | 1    | 0    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| Fulton                              | 0    | 0    | 0     | 0     | 0     | 2   |     |     |     |     |     |     |
| Henry                               | 0    | 0    | 0     | 0     | 0     | 1   |     |     |     |     |     |     |
| Livingston                          | 4    | 8    | 9     | 6     | 7     | 7   |     |     |     |     |     |     |
| Logan                               | 4    | 11   | 4     | 18    | 4     | 4   |     |     |     |     |     |     |
| Mercer                              | 0    | 1    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| Putnam                              | 0    | 1    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| Rock Island                         | 1    | 1    | 0     | 2     | 0     | 0   |     |     |     |     |     |     |
| Tazewell                            | 0    | 1    | 3     | 5     | 8     | 8   |     |     |     |     |     |     |
| Winnebago                           | 0    | 1    | 0     | 0     | 0     | 0   |     |     |     |     |     |     |
| Woodford                            | 4    | 1    | 3     | 0     | 0     | 3   |     |     |     |     |     |     |
| <b>Average Daily Population</b>     | 3.5  | 4    | 7.1   | 9.3   | 13    |     |     |     |     |     |     |     |
| <b>Average Daily Population:YTD</b> | 3.5  | 3.8  | 4.9   | 6     | 7.4   |     |     |     |     |     |     |     |
| <b>Number of Days in Detention</b>  | 110  | 112  | 221   | 278   | 402   |     |     |     |     |     |     |     |
| <b>Revenue:</b>                     | 7890 | 7330 | 16740 | 22980 | 35140 |     |     |     |     |     |     |     |

REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE MONTH OF MAY 2005  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED  | REINSTATED | DISPOSED   | END PENDING 2005 | END PENDING 2004 |
|-----------------------------|---------------|------|------------|------------|------------|------------------|------------------|
| Adoption                    | 34            | AD   | 8          | 0          | 11         | 31               | 19               |
| Arbitration                 | 260           | AR   | 67         | 8          | 82         | 253              | 263              |
| Chancery                    | 177           | CH   | 33         | 0          | 19         | 191              | 157              |
| Dissolution of Marriage     | 454           | D    | 53         | 0          | 38         | 469              | 569              |
| Eminent Domain              | 8             | ED   | 0          | 0          | 0          | 8                | 2                |
| Family                      | 214           | F    | 54         | 0          | 40         | 228              | 153              |
| Law => \$50,000 - Jury      | 293           | L    | 10         | 0          | 9          | 294              | 241              |
| Law = > \$50,000 - Non-Jury | 144           | L    | 8          | 0          | 10         | 142              | 129              |
| Law = < \$50,000 - Jury     | 8             | LM   | 0          | 0          | 3          | 5                | 10               |
| Law = < \$50,000 - Non-Jury | 121           | LM   | 63         | 5          | 94         | 95               | 137              |
| Municipal Corporation       | 1             | MC   | 0          | 0          | 0          | 1                | 1                |
| Mental Health               | 5             | MH   | 11         | 0          | 4          | 12               | 10               |
| Miscellaneous Remedy        | 176           | MR   | 21         | 0          | 66         | 131              | 149              |
| Order of Protection         | 16            | OP   | 11         | 0          | 10         | 17               | 10               |
| Probate                     | 1,076         | P    | 18         | 0          | 34         | 1,060            | 1,112            |
| Small Claim                 | 459           | SC   | 200        | 23         | 277        | 405              | 566              |
| Tax                         | 5             | TX   | 0          | 0          | 0          | 5                | 10               |
| <b>TOTAL CIVIL</b>          | <b>3,451</b>  |      | <b>557</b> | <b>36</b>  | <b>697</b> | <b>3,347</b>     | <b>3,538</b>     |



REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES  
 DURING THE MONTH OF MAY 2005  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

|                         | BEGIN<br>PENDING | CODE | NEW<br>FILED | NO. OF<br>DEFTS.<br>NEW | REINSTATED | DISPOSED | END<br>PENDING<br>2005 | END<br>PENDING<br>2004 |
|-------------------------|------------------|------|--------------|-------------------------|------------|----------|------------------------|------------------------|
| CONTEMPT OF<br>COURT    | 3                | C.C. | 0            | 0                       | 0          | 1        | 2                      | 4                      |
| CRIMINAL<br>FELONY      | 868              | CF   | 127          | 127                     | 0          | 69       | 926                    | 789                    |
| CRIMINAL<br>MISDEMEANOR | 1,061            | CM   | 203          | 203                     | 0          | 180      | 1,084                  | 937                    |
| TOTAL<br>CRIMINAL       | 1,932            |      | 330          | 330                     | 0          | 250      | 2,012                  | 1,730                  |

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING THE MONTH OF MAY 2005  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                 | BEGIN PENDING | CODE | NEW FILED | NO. OF DEFTS. NEW | REINSTATED | DISPOSED | END PENDING 2005 | END PENDING 2004 |
|--------------------------|---------------|------|-----------|-------------------|------------|----------|------------------|------------------|
| JUVENILE                 | 22            | J    | 6         | 6                 | 0          | 6        | 22               | 34               |
| JUVENILE ABUSE & NEGLECT | 302           | JA   | 17        | 17                | 0          | 18       | 301              | 239              |
| JUVENILE DELINQUENT      | 102           | JD   | 15        | 15                | 8          | 20       | 105              | 119              |
| TOTAL JUVENILE           | 426           |      | 38        | 38                | 8          | 44       | 428              | 392              |

REPORT D  
 ACTIVITY OF ALL OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
 DURING THE MONTH OF MAY 2005  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2005 | END PENDING 2004 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| CONSERVATION VIOLATION      | 12            | CV   | 6         | 0          | 1        | 17               | 16               |
| DRIVING UNDER THE INFLUENCE | 470           | DT   | 66        | 0          | 79       | 457              | 443              |
| ORDINANCE VIOLATION         | 834           | OV   | 207       | 0          | 260      | 781              | 916              |
| TRAFFIC VIOLATION           | 14,612        | TR   | 3,540     | 19         | 3,568    | 14,603           | 15,269           |
| <b>TOTALS:</b>              | 15,928        |      | 3,819     | 19         | 3,908    | 15,858           | 16,644           |

**REPORT NO. E  
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT  
IN ALL CATEGORIES  
DURING THE MONTH OF MAY 2005  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY**

| CASE NUMBER | FILING DATE | DATE OF VERDICT |
|-------------|-------------|-----------------|
| 04 CF 1016  | 11/08/04    | 05/05/05        |
| 04 CF 480   | 05/24/04    | 05/10/05        |
| 04 CF 740   | 08/23/04    | 05/12/05        |
| 05 TR 4654  | 02/24/05    | 05/10/05        |
| 04 DT 499   | 07/15/04    | 05/10/05        |
|             |             |                 |
|             |             |                 |
|             |             |                 |
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|             |             |                 |
|             |             |                 |

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

**REPORT F**  
**DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup>**  
**DURING THE MONTH OF MAY 2005**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

|       |        | NOT CONVICTED             |           |          |                |               | CONVICTED      |                |               | TOTAL<br>DEFENDANTS<br>DISPOSED OF |
|-------|--------|---------------------------|-----------|----------|----------------|---------------|----------------|----------------|---------------|------------------------------------|
| NOLLE | S.O.L. | REDUCED TO<br>MISDEMEANOR | DISMISSED | OTHER(2) | ACQUITTED BY   |               | GUILTY<br>PLEA | BENCH<br>TRIAL | JURY<br>TRIAL |                                    |
|       |        |                           |           |          | BENCH<br>TRIAL | JURY<br>TRIAL |                |                |               |                                    |
| 13    | 0      | 6                         | 0         | 0        | 0              | 2             | 46             | 0              | 2             | 69                                 |

1) NOT NECESSARILY DIFFERENT DEFENDANTS

2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

\*1- Case was NOT GUILTY for reason of insanity

1 Case was let on pending that was term in August

REPORT F  
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup>  
THROUGH THE MONTH OF APRIL 2005  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

|       | NOT CONVICTED |        |                           |           |          |                |               | CONVICTED      |                |               | TOTAL<br>DEFENDANTS<br>DISPOSED OF |
|-------|---------------|--------|---------------------------|-----------|----------|----------------|---------------|----------------|----------------|---------------|------------------------------------|
|       | NOLLE         | S.O.L. | REDUCED TO<br>MISDEMEANOR | DISMISSED | OTHER(2) | ACQUITTED BY   |               | GUILTY<br>PLEA | BENCH<br>TRIAL | JURY<br>TRIAL |                                    |
|       |               |        |                           |           |          | BENCH<br>TRIAL | JURY<br>TRIAL |                |                |               |                                    |
| JAN   | 4             | 0      | 8                         | 0         | 0        | 0              | 1             | 54             | 0              | 0             | 67                                 |
| FEB   | 14            | 0      | 5                         | 2         | 0        | 0              | 1             | 76             | 0              | 0             | 98                                 |
| MAR   | 18            | 0      | 11                        | 0         | 1        | 2              | 0             | 74             | 3              | 3             | 112                                |
| APR   | 12            | 0      | 11                        | 0         | 1        | 0              | 1             | 64             | 2              | 3             | 94                                 |
| MAY   | 13            | 0      | 6                         | 0         | 0        | 0              | 2             | 46             | 0              | 2             | 69                                 |
| JUNE  |               |        |                           |           |          |                |               |                |                |               |                                    |
| JULY  |               |        |                           |           |          |                |               |                |                |               |                                    |
| AUG   |               |        |                           |           |          |                |               |                |                |               |                                    |
| SEPT  |               |        |                           |           |          |                |               |                |                |               |                                    |
| OCT   |               |        |                           |           |          |                |               |                |                |               |                                    |
| NOV   |               |        |                           |           |          |                |               |                |                |               |                                    |
| DEC   |               |        |                           |           |          |                |               |                |                |               |                                    |
| TOTAL | 61            | 0      | 41                        | 2         | 2        | 2              | 5             | 314            | 5              | 8             | 440                                |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

**REPORT G**  
**SENTENCE OF DEFENDANTS CHARGED WITH FELONIES**  
**DURING THE MONTH OF MAY 2005**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 48  
(FROM REPORT F)

FELONY SENTENCE TABLE

|                | CLASS M  | CLASS X  | CLASS 1  | CLASS 2  | CLASS 3  | CLASS 4   | TOTALS    |
|----------------|----------|----------|----------|----------|----------|-----------|-----------|
| 1. DEATH       | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| 2. LIFE        | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| 3. IDOC        | 0        | 1        | 2        | 6        | 4        | 14        | 27        |
| 4. PROBATION   | 0        | 0        | 0        | 1        | 3        | 16        | 20        |
| 5. OTHER       | 0        | 0        | 0        | 0        | *1       | 0         | 1         |
| <b>TOTALS:</b> | <b>0</b> | <b>1</b> | <b>2</b> | <b>7</b> | <b>8</b> | <b>30</b> | <b>48</b> |

\* Conditional Discharge

REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING THE MONTH OF MAY 2005  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

|               | <u>EMERGENCY</u> | <u>INTERIM</u> | <u>PLENARY</u> |
|---------------|------------------|----------------|----------------|
| DIVORCE       | 2                | 0              | 0              |
| FAMILY (OP)   | 5                | 0              | 6              |
| CRIMINAL      | 3                | 1              | 1              |
| <b>TOTAL:</b> | 10               | 1              | 7              |





# Jury Commission of McLean County

Room 504, Law & Justice Center  
P.O. Box 2400  
Bloomington, Illinois 61702-2400

Telephone (309) 888-5241

DATE: July 5, 2005

TO: Honorable Members of the Justice Committee,  
McLean County Board

FROM: Cindy L. Brand  
Jury Coordinator

RE: Statistics and Progress - Quarterly Report

I am submitting for your information the semi-annual statistics of our activity.

As shown in the Comparative Jury Trial Statistics the number of jury trials held during the first half of 2005 is less than during the same period in 2004. This is a decrease of 12 cases. During the 2<sup>nd</sup> quarter we had several longer trials which decreased the number of trials during a jury week.

Over the first half of 2005, 28.8% of the groups of jurors called in were sent home because the trial was unable to be held. This is down from 31% during the first quarter of the year.

One juror failed to appear until very late on the second day of a trial. The judge filed a civil contempt case and she is completing 25 hours of community service work. This is an important fact because we account for every person who fails to appear for summoned jury duty. If they are not excused by the supervising judge or voluntarily rescheduled to another week of jury duty we choose a week and have the Sheriff serve summons on them to appear. If the Sheriff cannot find a person this generally indicates they have moved out of the county. All individuals who have been served with summons have completed their jury duty.

We also maintain a 90% return rate on our mailed jury eligibility forms.

I attended the Court Disability Coordinators seminar held in Springfield by the Attorney General's Office in May.

During non-jury weeks we continue to make the jury assembly room available to other departments for large meetings.

**Comparative Jury Trial Statistics  
Number of Trials Conducted**

| <b>Month:</b>  | <b>2005</b>         | <b>2004</b>         | <b>2003</b> | <b>2002</b> | <b>2001</b> | <b>2000</b> |
|----------------|---------------------|---------------------|-------------|-------------|-------------|-------------|
| <b>Jan:</b>    | 7                   | 12                  | 13          | 10          | 11          | 3           |
| <b>Feb:</b>    | 8                   | 8                   | 9           | 9           | 8           | 6           |
| <b>Mar:</b>    | 7                   | 7                   | 8           | 8           | 18          | 9           |
| <b>Apr:</b>    | 8                   | 6                   | 3           | 10          | 6           | 7           |
| <b>May:</b>    | 7                   | 14                  | 11          | 9           | 12          | 7           |
| <b>June:</b>   | <del>10</del><br>47 | <del>12</del><br>59 | 0           | 8           | 9           | 10          |
| <b>July:</b>   |                     | 12                  | 5           | 10          | 15          | 8           |
| <b>Aug:</b>    |                     | 12                  | 6           | 12          | 9           | 6           |
| <b>Sept:</b>   |                     | 9                   | 7           | 11          | 11          | 9           |
| <b>Oct:</b>    |                     | 11                  | 7           | 13          | 11          | 2           |
| <b>Nov:</b>    |                     | 5                   | 8           | 10          | 2           | 4           |
| <b>Dec:</b>    |                     | 6                   | 14          | 10          | 11          | 6           |
| <b>Totals:</b> |                     | 114                 | 91          | 120         | 123         | 77          |

## JUROR UTILIZATION REPORT

YEAR ENDING 2005

|                 | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>June</b> |
|-----------------|------------|------------|------------|------------|------------|-------------|
| Sets called in: | 10         | 12         | 10         | 11         | 11         | 12          |
| Sets sent home: | 3          | 4          | 3          | 3          | 3          | 2           |
| Sets to trials: | 7          | 8          | 7          | 8          | 7          | 10          |
| % Sent home     | 30%        | 33%        | 30%        | 27%        | 36%        | 17%         |

**July      Aug      Sept      Oct      Nov      Dec**

Sets called in:

Sets sent home:

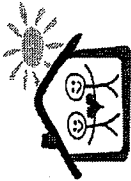
Sets to trials:

% Sent home

### 6-month recap

|                          |              |
|--------------------------|--------------|
| <b>Sets called in:</b>   | <b>66</b>    |
| <b>Sets sent home</b>    | <b>18</b>    |
| <b>Sets to trial</b>     | <b>47</b>    |
| <b>Total % Sent Home</b> | <b>28.8%</b> |

**McLean County Children's Advocacy Center Monthly Statistics**  
**May, 2005**

|  | 2004<br>1ST INTERVIEW<br>MONTH/YTD<br>STATS | 1ST.<br>INTERVIEW<br>2005<br>MONTH/YTD | JUV. SUSPECT<br>INTERVIEW<br>2005 | SIB/WITNESS<br>INTERVIEW<br>2005 | 2ND<br>INTERVIEW<br>2005 | OUT OF COUNTY<br>INTERVIEW | TOTAL<br>MONTHLY<br>INTERVIEWS | YTD<br>TOTALS |
|---|---|--|-----------------------------------|----------------------------------|--------------------------|----------------------------|--------------------------------|---------------|
| JANUARY   | 13/13                                       | 19/19                                  | 2                                 | 4                                | 0                        | 0                          | 25                             | 25            |
| FEBRUARY  | 12/25                                       | 5/24                                   | 0                                 | 7                                | 0                        | 5                          | 17                             | 42            |
| MARCH   | 12/37                                       | 19/43                                  | 1                                 | 5                                | 0                        | 2                          | 27                             | 69            |
| APRIL   | 15/52                                       | 17/60                                  | 0                                 | 0                                | 3                        | 0                          | 20                             | 89            |
| MAY   | 15/67                                       | 8/68                                   | 1                                 | 3                                | 0                        | 0                          | 12                             | 101           |
| JUNE  | 14/81                                       |  |                                   |                                  |                          |                            |                                |               |
| JULY  | 21/102                                      |  |                                   |                                  |                          |                            |                                |               |
| AUGUST  | 18/120                                      |  |                                   |                                  |                          |                            |                                |               |
| SEPTEMBER   | 16/136                                      |  |                                   |                                  |                          |                            |                                |               |
| OCTOBER   | 10/146                                      |  |                                   |                                  |                          |                            |                                |               |
| NOVEMBER  | 12/158                                      |  |                                   |                                  |                          |                            |                                |               |
| DECEMBER  | 20/178                                      |  |                                   |                                  |                          |                            |                                |               |
| YEAR<br>TO DATE<br>TOTALS   | 178   | 68                                     | 4                                 | 19                               | 3                        | 7                          | 101                            | 101           |

CASA Report to Justice Committee  
May 2005

12 court hearings attended

7 Reports filed

3 cases closed/discharged involving a total of 5 children

4 cases assigned involving a total of 6 children

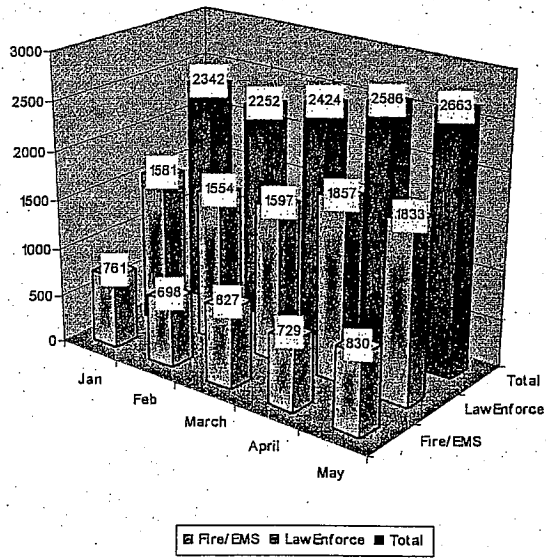
64 Active McLean County CASA volunteers, 7 CASAs active Livingston County

Program updates:

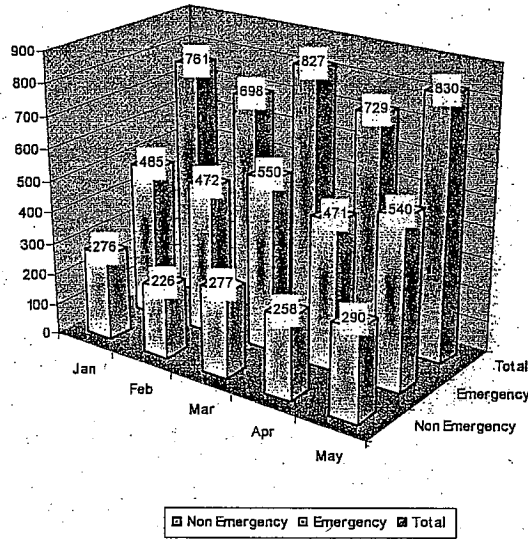
Laura Tuffentsamer resigned as the lead case manager of the CASA program on June 24<sup>th</sup>, 2005. At this time we are going through some reorganization of the department and programs.

On May 18<sup>th</sup> 2005 we held a Lunch and Learn in service with Cheryl Gaines presenting on the different services of our agency.

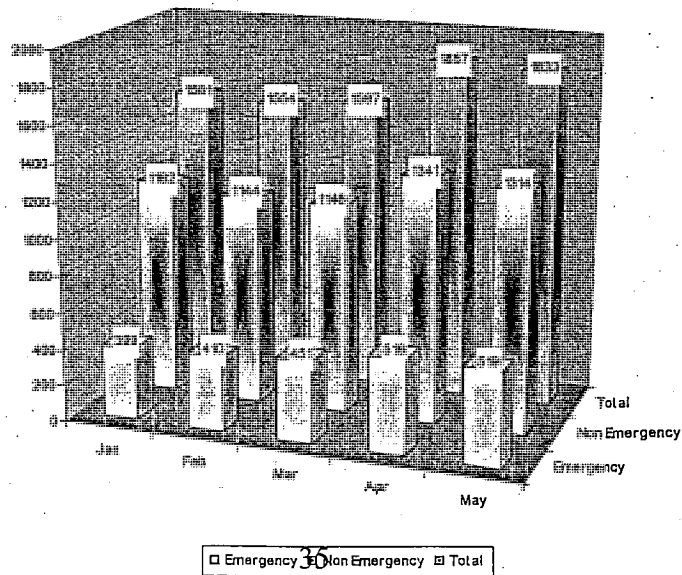
Jan. to May 2005 CAD Total Responses



Jan. to May 2005 Fire/EMS CAD Responses



Jan. to May 2005 Law Enforcement CAD Responses



## Board Memo

**Date:** 6/15/2005  
**To:** Honorable ETSB Members  
**Cc:** File  
**From:** William Gamblin  
**RE:** 911 Call Stats May 2005

---

Due to problems with the connection between the selective router and the statistical package software we had gaps in some of the data. We have rebuilt some of the data but have not completed the task. I have included a daily call count with corrections made. With the exception of the time period of May 3 through May 10, the report is accurate as to the data for the day. I have included the total calls for the 3<sup>rd</sup> to the 10<sup>th</sup> but I am still rebuilding the daily breakdown for those days.

Respectfully submitted



William H. Gamblin

WHG

Daily - Imcr ng Call Types

Requested perit  
From: 01-May-2005 00:00:00  
Until: 31-May-2005 23:59:59

Company  
Report run: 15-Jun-2005 09:19:25  
Run by operator: My Name  
Additional info here...

Report template: Daily Incoming Call Types  
Analyzing subject type: Position Group entity: All

| Date        | Total          | Admin       | 911         | Wireline    | Wireless    | TTY      | Abandoned |
|-------------|----------------|-------------|-------------|-------------|-------------|----------|-----------|
| 01-May-2005 | 524            | 353 (67.4%) | 171 (32.6%) | 86 (50.3%)  | 85 (49.7%)  | 0 (0.0%) | 9 (5.3%)  |
| 02-May-2005 | 545            | 368 (67.5%) | 177 (32.5%) | 102 (57.6%) | 75 (42.4%)  | 0 (0.0%) | 7 (4.0%)  |
| 03-May-2005 | 153 <b>292</b> | 112 (73.2%) | 41 (26.8%)  | 30 (73.2%)  | 11 (26.8%)  | 0 (0.0%) | 0 (0.0%)  |
| 04-May-2005 | 170            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 05-May-2005 | 228            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 06-May-2005 | 231            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 07-May-2005 | 286            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 08-May-2005 | 283            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 09-May-2005 | 199            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 10-May-2005 | 220            | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%)    | 0 (0.0%) | 0 (0.0%)  |
| 11-May-2005 | 325            | 210 (64.6%) | 115 (35.4%) | 38 (33.0%)  | 77 (67.0%)  | 0 (0.0%) | 5 (4.3%)  |
| 12-May-2005 | 651            | 428 (65.7%) | 223 (34.3%) | 107 (48.0%) | 116 (52.0%) | 0 (0.0%) | 6 (2.7%)  |
| 13-May-2005 | 713            | 488 (68.4%) | 225 (31.6%) | 123 (54.7%) | 102 (45.3%) | 0 (0.0%) | 5 (2.2%)  |
| 14-May-2005 | 737            | 523 (71.0%) | 214 (29.0%) | 100 (46.7%) | 114 (53.3%) | 0 (0.0%) | 8 (3.7%)  |
| 15-May-2005 | 527            | 359 (68.1%) | 168 (31.9%) | 93 (55.4%)  | 75 (44.6%)  | 0 (0.0%) | 16 (9.5%) |
| 16-May-2005 | 623            | 454 (72.9%) | 169 (27.1%) | 95 (56.2%)  | 74 (43.8%)  | 0 (0.0%) | 2 (1.2%)  |
| 17-May-2005 | 589            | 423 (71.8%) | 166 (28.2%) | 96 (57.8%)  | 70 (42.2%)  | 0 (0.0%) | 4 (2.4%)  |
| 18-May-2005 | 591            | 426 (72.1%) | 165 (27.9%) | 99 (60.0%)  | 66 (40.0%)  | 0 (0.0%) | 6 (3.6%)  |
| 19-May-2005 | 577            | 385 (66.7%) | 192 (33.3%) | 107 (55.7%) | 85 (44.3%)  | 0 (0.0%) | 9 (4.7%)  |
| 20-May-2005 | 592            | 404 (68.2%) | 188 (31.8%) | 109 (58.0%) | 79 (42.0%)  | 0 (0.0%) | 6 (3.2%)  |
| 21-May-2005 | 638            | 446 (69.9%) | 192 (30.1%) | 105 (54.7%) | 87 (45.3%)  | 0 (0.0%) | 11 (5.7%) |
| 22-May-2005 | 615            | 405 (65.9%) | 210 (34.1%) | 90 (42.9%)  | 120 (57.1%) | 0 (0.0%) | 9 (4.3%)  |
| 23-May-2005 | 701            | 484 (69.0%) | 217 (31.0%) | 123 (56.7%) | 94 (43.3%)  | 0 (0.0%) | 5 (2.3%)  |
| 24-May-2005 | 664            | 486 (73.2%) | 178 (26.8%) | 92 (51.7%)  | 86 (48.3%)  | 0 (0.0%) | 7 (3.9%)  |
| 25-May-2005 | 741            | 462 (62.3%) | 279 (37.7%) | 164 (58.8%) | 115 (41.2%) | 0 (0.0%) | 14 (5.0%) |
| 26-May-2005 | 645            | 439 (68.1%) | 206 (31.9%) | 107 (51.9%) | 99 (48.1%)  | 0 (0.0%) | 8 (3.9%)  |
| 27-May-2005 | 697            | 481 (69.0%) | 216 (31.0%) | 111 (51.4%) | 105 (48.6%) | 0 (0.0%) | 6 (2.8%)  |
| 28-May-2005 | 599            | 428 (71.5%) | 171 (28.5%) | 101 (59.1%) | 70 (40.9%)  | 0 (0.0%) | 9 (5.3%)  |



| Date         | Total                   | Admin        | 911          | Wireline     | Wireless     | TTY      | Abandoned                   |
|--------------|-------------------------|--------------|--------------|--------------|--------------|----------|-----------------------------|
| 29-May-2005  | 580                     | 400 (69.0%)  | 180 (31.0%)  | 76 (42.2%)   | 104 (57.8%)  | 0 (0.0%) | 5 (2.8%)                    |
| 30-May-2005  | 610                     | 419 (68.7%)  | 191 (31.3%)  | 102 (53.4%)  | 89 (46.6%)   | 0 (0.0%) | 5 (2.6%)                    |
| 31-May-2005  | 706                     | 482 (68.3%)  | 224 (31.7%)  | 142 (63.4%)  | 82 (36.6%)   | 0 (0.0%) | 12 (5.4%)                   |
| <b>Total</b> | <del>1424</del><br>1709 | 9865 (68.8%) | 4478 (31.2%) | 2398 (53.6%) | 2080 (46.4%) | 0 (0.0%) | <del>33</del><br>330 (3.9%) |


## Board Memo

**Date:** 6/16/2005  
**To:** Honorable ETSB Members  
**Cc:** File  
**From:** William Gamblin  
**RE:** May Error Resolution

---

Please find attached the May, 2005 error resolution report.

Respectfully submitted,



William H. Gamblin

WHG

ERROR REPORT (MONTHLY)  
COMMUNITY

#ERRORS  
RESIDENTIAL BUSINESS TOTAL ERRORS DATA #CORRECTED ERROR TYPE

| COMMUNITY    | RESIDENTIAL | BUSINESS | TOTAL ERRORS | DATA | #CORRECTED | ERROR TYPE |
|--------------|-------------|----------|--------------|------|------------|------------|
| ANCHOR       | 0           | 0        | 0            | 0    | 0          |            |
| ARROWSMITH   | 0           | 0        | 0            | 0    | 0          |            |
| BELLFLOWER   | 1           | 0        | 1            | 0    | 0          |            |
| BLOOMINGTON  | 3           | 3        | 6            | 7    | 0          |            |
| CARLOCK      | 0           | 0        | 0            | 1    | 0          |            |
| CHENOA       | 1           | 0        | 1            | 0    | 0          |            |
| COLFAX       | 0           | 0        | 0            | 0    | 0          |            |
| COOKSVILLE   | 4           | 0        | 4            | 0    | 0          |            |
| CROPSEY      | 0           | 0        | 0            | 0    | 0          |            |
| DANVERS      | 0           | 0        | 0            | 0    | 0          |            |
| DOWNS        | 1           | 0        | 1            | 0    | 0          |            |
| EL PASO      | 0           | 0        | 0            | 0    | 0          |            |
| ELLSWORTH    | 0           | 0        | 0            | 0    | 0          |            |
| GRIDLEY      | 0           | 0        | 0            | 0    | 0          |            |
| HEYWORTH     | 0           | 0        | 0            | 1    | 0          |            |
| HUDSON       | 1           | 0        | 1            | 0    | 0          |            |
| LERoy        | 2           | 0        | 2            | 3    | 0          |            |
| LEXINGTON    | 2           | 0        | 2            | 1    | 1          |            |
| MANSFIELD    | 0           | 0        | 0            | 1    | 0          |            |
| MCLEAN       | 1           | 0        | 1            | 0    | 0          |            |
| MINIER       | 0           | 0        | 0            | 0    | 0          |            |
| NORMAL       | 2           | 2        | 4            | 0    | 0          |            |
| SAYBROOK     | 0           | 0        | 0            | 0    | 0          |            |
| SHIRLEY      | 0           | 0        | 0            | 1    | 0          |            |
| STANFORD     | 1           | 0        | 1            | 0    | 0          |            |
| TOWANDA      | 0           | 0        | 0            | 0    | 0          |            |
| OTHER        | 0           | 0        | 0            | 0    | 0          |            |
| TOTAL ERRORS | 19          | 5        | 24           | 15   | 1          |            |

- \*NO STREET NAME = NSN
- \*MSAG PROBLEM = MSAG
- \*NEED 911 ADDRESS = N911
- \*CITY JURISDICTION = CJ
- \*CELL TOWER = CT
- \*REMOVE STREET DIRECTIONAL = RSD
- \*COMMUNITY ERROR=COMM
- \*NUMBER DISCONNECTED=ND
- \*WRONG COUNTY=WC
- \*DATA LINE = DL
- \*SPELLING ERROR = SP
- \*ADDRESS CHANGE = AC

ERRORS AS OF APRIL 30, 2005 11  
 NEW ERRORS FOR MAY 13  
 ERRORS CORRECTED IN MAY 1  
 ERRORS AS OF MAY 31, 2005 23  
 DATA LINES 15  
 ILLINOIS STATE UNIVERSITY 3

MAY, 2005

**ERROR  
NO ALI**

NUMBER CORRECTED TESTED COMPLETE

|   |   |  |  |
|---|---|--|--|
| 4 | 4 |  |  |
|---|---|--|--|

**NO ANI**

NUMBER CORRECTED TESTED COMPLETE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**INCORRECT ADDRESS**

NUMBER CORRECTED TESTED COMPLETE

|   |   |  |  |
|---|---|--|--|
| 5 | 5 |  |  |
|---|---|--|--|

**MSAG-STREET RANGE/COMMUNITY**

NUMBER CORRECTED TESTED COMPLETE

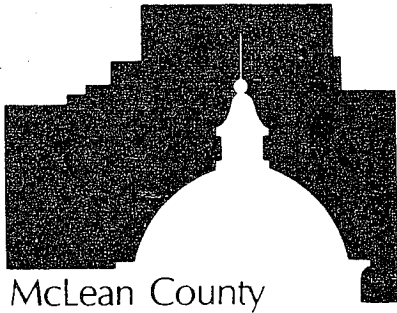
|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**ASSIGNED ADDRESSES-UNINCORPORATED  
NEW ROADS (NEW MSAG LISTING)**

|   |
|---|
| 8 |
| 0 |

**TOTAL ERRORS  
TOTAL ERRORS CLEARED**

|   |
|---|
| 9 |
| 0 |



McLEAN COUNTY SHERIFF'S DEPARTMENT  
DAVID OWENS, SHERIFF  
"Peace Through Integrity"  
Administration Office  
(309) 888-5034  
104 W. Front Law & Justice Center Room 105  
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051  
Patrol Commander (309) 888-5166  
Patrol Duty Sergeant (309) 888-5019  
Jail Division (309) 888-5065  
Process Division (309) 888-5040  
Records Division (309) 888-5055  
Domestic Crimes Division (309) 888-5860  
FAX (309) 888-5072

June 28, 2005

TO: Mr. Tari Renner, Chairman  
FROM: Sheriff David Owens  
SUBJ: JULY 6<sup>TH</sup>, 2005 JUSTICE COMMITTEE MEETING

Dear Chairman Renner:

I would respectfully request that the following two (2) items be placed on the July 6<sup>th</sup>, 2005 Justice Committee Agenda for Information only:

- 1) **McLean County Detention Facility Population Report:** (Please see attached).
- 2) **Jail Review Committee Information:** Per your request, please be advised that the Jail Review Committee meets on the last Thursday of odd months, which would be January, March, May, July, September and November at 1900 hours. The Chairman of the Jail Review Committee is Father Shea and he can be reached at 662-7361.

If you have any questions prior to the meeting, please give me a call.

Sincerely,

David Owens  
Sheriff

DO:jc

MCDF-Second Quarter  
Population Report  
June  
2005

| Date    | Total<br>Pop | IN<br>House | Spec Needs |         | Str. Sent |       | Work Rel/Weekend |       | Other Fac |       |   |      |
|---------|--------------|-------------|------------|---------|-----------|-------|------------------|-------|-----------|-------|---|------|
|         |              |             | Female     | Male    | Female    | Male  | Female           | Male  | Female    | Male  |   |      |
| 1       | 222          | 212         | 28         | 194     | 8         | 14    | 5                | 31    | 4         | 11    | 0 | 0    |
| 2       | 220          | 210         | 32         | 188     | 10        | 14    | 7                | 31    | 4         | 13    | 0 | 0    |
| 3       | 206          | 195         | 29         | 177     | 8         | 11    | 7                | 30    | 4         | 13    | 0 | 0    |
| 4       | 213          | 206         | 31         | 182     | 9         | 11    | 9                | 33    | 4         | 14    | 0 | 0    |
| 5       | 218          | 213         | 35         | 183     | 11        | 12    | 11               | 32    | 4         | 13    | 0 | 0    |
| 6       | 211          | 198         | 36         | 175     | 10        | 11    | 11               | 32    | 5         | 13    | 0 | 0    |
| 7       | 219          | 205         | 34         | 185     | 8         | 8     | 11               | 33    | 4         | 13    | 0 | 0    |
| 8       | 219          | 204         | 34         | 185     | 10        | 9     | 11               | 37    | 4         | 14    | 0 | 0    |
| 9       | 224          | 209         | 32         | 192     | 9         | 10    | 11               | 39    | 4         | 14    | 0 | 0    |
| 10      | 213          | 199         | 34         | 179     | 9         | 7     | 11               | 39    | 4         | 14    | 0 | 0    |
| 11      | 214          | 205         | 33         | 181     | 8         | 10    | 12               | 38    | 5         | 14    | 0 | 0    |
| 12      | 216          | 211         | 30         | 186     | 6         | 12    | 10               | 38    | 4         | 14    | 0 | 0    |
| 13      | 222          | 207         | 31         | 191     | 6         | 14    | 10               | 38    | 4         | 14    | 0 | 0    |
| 14      | 228          | 214         | 32         | 196     | 7         | 14    | 11               | 39    | 4         | 14    | 0 | 0    |
| 15      | 227          | 203         | 31         | 187     | 7         | 14    | 11               | 39    | 4         | 14    | 0 | 0    |
| 16      | 225          | 201         | 32         | 184     | 10        | 19    | 11               | 35    | 4         | 13    | 0 | 9    |
| 17      | 212          | 189         | 32         | 180     | 9         | 9     | 11               | 33    | 4         | 13    | 0 | 9    |
| 18      | 210          | 195         | 33         | 177     | 12        | 11    | 10               | 34    | 4         | 13    | 0 | 8    |
| 19      | 211          | 199         | 33         | 178     | 11        | 12    | 7                | 32    | 4         | 13    | 0 | 8    |
| 20      | 211          | 190         | 32         | 179     | 11        | 11    | 6                | 29    | 4         | 13    | 0 | 8    |
| 21      | 218          | 196         | 36         | 182     | 13        | 11    | 6                | 31    | 4         | 13    | 0 | 8    |
| 22      | 215          | 194         | 31         | 184     | 10        | 8     | 6                | 30    | 4         | 13    | 0 | 7    |
| 23      | 208          | 187         | 33         | 175     | 9         | 9     | 6                | 30    | 4         | 13    | 0 | 7    |
| 24      | 206          | 184         | 33         | 173     | 9         | 9     | 6                | 32    | -4        | 14    | 0 | 7    |
| 25      | 210          | 202         | 37         | 173     | 11        | 11    | 7                | 34    | 4         | 14    | 0 | 0    |
| 26      | 203          | 198         | 34         | 169     | 9         | 10    | 7                | 32    | 4         | 13    | 0 | 0    |
| 27      | 206          | 192         | 35         | 171     | 10        | 11    | 6                | 31    | 4         | 13    | 0 | 0    |
| 28      |              |             |            |         |           |       |                  |       |           |       |   |      |
| 29      |              |             |            |         |           |       |                  |       |           |       |   |      |
| 30      |              |             |            |         |           |       |                  |       |           |       |   |      |
|         |              |             |            |         |           |       |                  |       |           |       |   |      |
|         |              |             |            |         |           |       |                  |       |           |       |   |      |
|         |              |             |            |         |           |       |                  |       |           |       |   |      |
|         |              |             |            |         |           |       |                  |       |           |       |   |      |
|         |              |             |            |         |           |       |                  |       |           |       |   |      |
| Total   | 5807         | 5418        | 883        | 4906    | 250       | 302   | 237              | 912   | 110       | 360   | 0 | 71   |
| Average | 215.07       | 200.67      | 32.70      | 181.704 | 9.26      | 11.19 | 8.78             | 33.78 | 4.07      | 13.33 | 0 | 2.63 |
| Jun-05  |              |             |            |         |           |       |                  |       |           |       |   |      |

MCDF Average Population  
By Month 2005

| Month                           | January | February | March  | April  | May    | June   | July | August | Sept | October | Nov | Dec | Average |
|---------------------------------|---------|----------|--------|--------|--------|--------|------|--------|------|---------|-----|-----|---------|
| Daily Total                     | 233.42  | 203.50   | 191.29 | 185.17 | 193.81 | 215.07 |      |        |      |         |     |     | 203.71  |
| In House                        | 211.45  | 195.32   | 187.29 | 181.17 | 187.42 | 200.67 |      |        |      |         |     |     | 193.89  |
| Female                          | 31.32   | 31.14    | 29.10  | 29.03  | 29.03  | 32.70  |      |        |      |         |     |     | 30.39   |
| Male                            | 202.16  | 172.54   | 162.19 | 156.13 | 164.77 | 181.70 |      |        |      |         |     |     | 173.25  |
| Spec Needs<br>Female            | 8.29    | 10.68    | 8.71   | 8.13   | 9.10   | 9.26   |      |        |      |         |     |     | 9.03    |
| Spec Needs<br>Male              | 13.94   | 7.96     | 8.65   | 10.17  | 9.52   | 11.19  |      |        |      |         |     |     | 10.24   |
| Str Sent<br>Female              | 7.29    | 7.71     | 8.58   | 8.00   | 6.97   | 8.78   |      |        |      |         |     |     | 7.89    |
| Str Sent<br>Male                | 44.71   | 28.07    | 27.84  | 28.87  | 26.58  | 33.78  |      |        |      |         |     |     | 31.64   |
| Weekender<br>Work Rel<br>Female | 5.10    | 7.00     | 3.77   | 3.37   | 2.84   | 4.07   |      |        |      |         |     |     | 4.36    |
| Weekender<br>Work Rel<br>Male   | 10.45   | 9.54     | 3.29   | 3.53   | 8.74   | 13.33  |      |        |      |         |     |     | 8.15    |
| Other Fac<br>Female             | 2.52    | 1.61     | 00.00  | 00.00  | 00.00  | 00.00  |      |        |      |         |     |     | 0.69    |
| Other Fac<br>Male               | 13.58   | .07      | 00.00  | 00.00  | 00.00  | 2.63   |      |        |      |         |     |     | 2.71    |

## McLean County State's Attorney's Office 2005 Case Load Report

2005 YTD    2004 YTD    2004 Total    2005 Projected  
 Jan. Feb. Mar. April May June July Aug. Sept. Oct. Nov. Dec.

**CRIMINAL**

|                        | Jan.         | Feb.         | Mar.         | April        | May          | June         | July | Aug. | Sept. | Oct. | Nov. | Dec. | 2005 YTD      | 2004 YTD      | 2004 Total    | 2005 Projected |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------|------|-------|------|------|------|---------------|---------------|---------------|----------------|
| Felony                 | 107          | 120          | 102          | 84           | 123          | 103          |      |      |       |      |      |      | 639           | 592           | 1,206         | 1,296          |
| Misdemeanor            | 207          | 197          | 224          | 183          | 221          | 181          |      |      |       |      |      |      | 1213          | 1133          | 2,350         | 2,460          |
| Asset Forfeiture       | 16           | 8            | 20           | 6            | 18           | 3            |      |      |       |      |      |      | 71            | 55            | 103           | 144            |
| <b>Family Totals</b>   | <b>50</b>    | <b>36</b>    | <b>57</b>    | <b>32</b>    | <b>70</b>    | <b>68</b>    |      |      |       |      |      |      | <b>313</b>    | <b>242</b>    | <b>515</b>    | <b>635</b>     |
| Family                 | 36           | 19           | 40           | 24           | 58           | 57           |      |      |       |      |      |      | 234           | 151           | 334           | 475            |
| Order of Protection    | 14           | 17           | 17           | 8            | 12           | 11           |      |      |       |      |      |      | 79            | 91            | 181           | 160            |
| <b>Juvenile Totals</b> | <b>24</b>    | <b>18</b>    | <b>22</b>    | <b>29</b>    | <b>43</b>    | <b>35</b>    |      |      |       |      |      |      | <b>171</b>    | <b>229</b>    | <b>422</b>    | <b>347</b>     |
| Juvenile               | 0            | 1            | 5            | 0            | 6            | 0            |      |      |       |      |      |      | 12            | 11            | 12            | 24             |
| Juvenile Abuse         | 12           | 9            | 13           | 15           | 17           | 26           |      |      |       |      |      |      | 92            | 115           | 224           | 187            |
| Juvenile Delinquency   | 12           | 8            | 4            | 14           | 20           | 9            |      |      |       |      |      |      | 67            | 92            | 175           | 136            |
| <b>Traffic Totals</b>  | <b>2,037</b> | <b>2,672</b> | <b>2,808</b> | <b>1,867</b> | <b>3,007</b> | <b>2,810</b> |      |      |       |      |      |      | <b>15,201</b> | <b>14,797</b> | <b>28,410</b> | <b>30,824</b>  |
| Traffic                | 1,958        | 2,598        | 2,710        | 1,811        | 2,934        | 2,750        |      |      |       |      |      |      | 14,761        | 14,331        | 27,463        | 29,932         |
| DUI Traffic            | 79           | 74           | 98           | 56           | 73           | 60           |      |      |       |      |      |      | 440           | 466           | 947           | 892            |

**CHILD SUPPORT**

|                                      |     |     |     |    |     |    |  |  |  |  |  |  |     |     |      |      |
|--------------------------------------|-----|-----|-----|----|-----|----|--|--|--|--|--|--|-----|-----|------|------|
| Paternity cases filed                | 8   | 5   | 12  | 11 | 16  | 15 |  |  |  |  |  |  | 67  | 24  | 65   | 136  |
| Paternity cases established          | 4   | 2   | 4   | 4  | 9   | 4  |  |  |  |  |  |  | 27  | 34  | 55   | 55   |
| Paternities excluded                 | 0   | 0   | 1   | 1  | 6   | 1  |  |  |  |  |  |  | 9   | 7   | 13   | 18   |
| Support Orders entered               | 70  | 92  | 62  | 43 | 96  | 54 |  |  |  |  |  |  | 417 | 470 | 940  | 846  |
| Modification proceedings filed       | 20  | 20  | 19  | 19 | 19  | 21 |  |  |  |  |  |  | 118 | 179 | 283  | 239  |
| Modification proceedings adjudicated | 7   | 3   | 6   | 8  | 24  | 5  |  |  |  |  |  |  | 53  | 118 | 181  | 107  |
| Enforcement actions filed            | 59  | 37  | 64  | 74 | 61  | 41 |  |  |  |  |  |  | 336 | 298 | 682  | 681  |
| Enforcement actions adjudicated      | 101 | 115 | 61  | 63 | 107 | 77 |  |  |  |  |  |  | 524 | 520 | 1095 | 1063 |
| Hearings set before Hearing Officer  | 70  | 32  | 101 | 32 | 120 | 35 |  |  |  |  |  |  | 390 | 578 | 1065 | 791  |
| Orders prepared by Hearing Officer   | 58  | 32  | 88  | 26 | 109 | 24 |  |  |  |  |  |  | 337 | 493 | 893  | 683  |

2005 Projected = (2005 YTD/Day of Year) x 365 Days

n/c= not calculable



July 11, 2005

McLean County Board  
Justice and Public Safety Committee  
Bloomington, IL 61701

Re: Monthly Caseload - MONTH ENDING: May 31, 2005

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

| CASE TYPES                       | MONTHLY<br>TOTALS<br>2004 | MONTHLY<br>TOTALS<br>2005 | YTD<br>TOTALS<br>2004 | YTD<br>TOTALS<br>2005 | %<br>CHANGE<br>YTD |
|----------------------------------|---------------------------|---------------------------|-----------------------|-----------------------|--------------------|
| FELONIES                         | 61                        | 110                       | 404                   | 485                   | 17%                |
| MISDEMEANORS                     | 96                        | 117                       | 516                   | 567                   | 9%                 |
| DUI                              | 24                        | 23                        | 107                   | 114                   | 6%                 |
| TRAFFIC                          | 49                        | 40                        | 290                   | 262                   | <10%>              |
| JUVENILE                         | 21                        | 27                        | 93                    | 83                    | <11%>              |
| (DELINQUENT)                     | 14                        | 16                        | 50                    | 42                    | <16%>              |
| (ABUSE/NEGLECT)                  | 7                         | 11                        | 43                    | 41                    | <5%>               |
| MENTAL HEALTH<br>CASES           | 2                         | 3                         | 6                     | 19                    | 68%                |
| Involuntary<br>Commitment        | 2                         | 2                         | 6                     | 13                    | 54%                |
| Medication<br>Compliance Orders  | 0                         | 1                         | 0                     | 6                     | 100%               |
| POST-CONVICTION<br>& SVPCA CASES | 0                         | 1                         | 1                     | 4                     | 75%                |
| TOTAL                            | 253                       | 321                       | 1,416                 | 1,534                 | 8%                 |

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING: May 31, 2005.**

| CASE TYPE | PUBLIC DEFENDER ATTORNEYS | NEW MONTHLY TOTALS | YTD TOTALS | NEW PTR/REVIEW TOTALS |
|-----------|---------------------------|--------------------|------------|-----------------------|
| F         | TRACY SMITH               | 11                 | 51         | 1                     |
| F         | JAMES TUSEK               | 12                 | 55         | 7                     |
| F         | RONALD LEWIS              | 15                 | 54         | 3                     |
| F         | BRIAN MCELLOWNEY          | 12                 | 55         | 9                     |
| F         | JOHN WRIGHT-C             | 9                  | 37         | N/A                   |
| F         | TERRY DODDS-C             | 8                  | 37         | N/A                   |
| F         | KELLY STACEY-C            | 11                 | 35         | N/A                   |
| F         | CARLA HARVEY              | 19                 | 82         | 1                     |
| M         | CARLA HARVEY              | 38                 | 163        | 2                     |
| F         | LARRY SPEARS              | 5                  | 37         | 4                     |
| M         | LARRY SPEARS              | 34                 | 163        | 0                     |
| M         | DAWN NATION               | 47                 | 241        | 2                     |
| DUI       | MARINNA WRIGHT            | 21                 | 112        | 27                    |
| TR        | MARINNA WRIGHT            | 40                 | 264        | 16                    |
| JD        | ART FELDMAN               | 16                 | 42         | 5                     |
| F         | ART FELDMAN               | 0                  | 1          | 0                     |
| JA        | JON MCPHEE                | 7                  | 29         | N/A                   |
| JA        | ROB KEIR                  | 6                  | 24         | N/A                   |
| JA        | ALAN NOVICK-C             | 1                  | 2          | N/A                   |
| PC/SVP    | KEITH DAVIS-C             | 1                  | 4          | N/A                   |
| PVT       | PRIVATE COUNSEL           | 23                 | 113        | N/A                   |
| W/D       | WITHDRAWN                 | 5                  | 42         | N/A                   |
|           |                           |                    |            |                       |

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor

July 11, 2005

TO: Justice Committee

FROM: Amy Johnson Davis

RE: Monthly Report

MAY 2005 DISPOSITIONS

| DISPOSITION                 | FELONY | MISDEMEANOR | TRAFFIC / DUI |
|-----------------------------|--------|-------------|---------------|
| PLEA / ORIGINAL OFFER       | 24     | 58          | 55            |
| PLEA / LESSER               | 21     | 21          | 2             |
| BENCH TRIAL / WIN           | 0      | 0           | 0             |
| BENCH TRIAL / LOSS          | 0      | 2           | 1             |
| JURY TRIAL / WIN            | 1      | 0           | 0             |
| JURY TRIAL / LOSS           | 0      | 1           | 0             |
| DISMISSED / UPFRONT         | 2      | 1           | 3             |
| DISMISSED / TRIAL           | 4      | 9           | 0             |
| KNOCKDOWN                   | 0      | 0           | 0             |
| DISMISSED PER PLEA          | 4      | 10          | 3             |
| PRIVATE COUNSEL             | 14     | 7           | 2             |
| PLEA / BLIND                | 7      | 0           | 1             |
| REFILED AS FELONY           | N/A    | 0           | 0             |
| WITHDRAWN                   | 1      | 4           | 0             |
| DIRECTED VERDICT            | 0      | 1           | 0             |
| P.D. DENIED/NOT RECOMMENDED | 0      | 8           | 0             |
|                             |        |             |               |

**Office of the Coroner  
McLean County  
MAY REPORT**

|                             | <b>MAY 2005</b> | <b>MAY 2004</b> | <b>TYTD 2005</b> | <b>LYTD 2004</b> |
|-----------------------------|-----------------|-----------------|------------------|------------------|
| <i>Cases</i>                | <b>74</b>       | 86              | <b>375</b>       | 377              |
| <i>Autopsies</i>            | <b>6</b>        | 8               | <b>35</b>        | 42               |
| <i>Out/County Autopsies</i> | <b>25</b>       | 25              | <b>131</b>       | 165              |
| <i>Inquests</i>             | <b>1</b>        | 4               | <b>24</b>        | 27               |

**TOTAL DEPOSITS**

|                               | <b>BUDGET</b> | <b>ACTUAL</b> |
|-------------------------------|---------------|---------------|
| <i>Copy Fees</i>              | \$6,000.00    | \$2,853.00    |
| <i>Morgue Fee</i>             | \$30,500.00   | \$ 18,936.00  |
| <i>Reim/Services</i>          | \$250.00      | \$0.00        |
| <i>Paid to Facilities Mgt</i> | \$0.00        | \$5,724.00    |

**DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP**

Traffic Crash – 0

Medical/Sudden death – 1

Homicide – 1

Other (pending tox. & autopsy results and/or inquest ruling) – 4

**OPEN DEATH INVESTIGATIONS**

Traffic Crash – 1                      Homicide – 3

Medical/Sudden death – 2                      Other/Pending - 8