



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**

**Monday, February 7, 2005**  
**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – January 3, 2005
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Beth C. Kimmerling, Coroner
    - 1) Items to be Presented for Information:
      - a) General Report 1
      - b) Other
  - B. Roxanne Castleman, Director, Court Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of Juvenile Detention Bed Space Agreement with Macon County 2-3
      - b) Request Approval to Apply for a Juvenile Accountability Incentive Block Grant 4-17
    - 2) Items to be Presented for Information:
      - a) Court Services Adult/Juvenile Division Statistics, December 2004 18-19
      - b) Juvenile Detention Center – McLean County Statistics, 2004 20-22
      - c) Juvenile Detention Center – Out of County Statistics, 2004 23-24
      - d) General Report
      - e) Other

- C. Craig Nelson, Director, Information Services
- 1) Items to be Presented for Action:
    - a) Request Approval of Intergovernmental Agreement with City of Bloomington to Provide Network Access to Phone Calls Made from the Jail 25-28
    - b) Request Approval of Intergovernmental Agreement with Town of Normal to Provide Network Access to Phone Calls Made from the Jail 29-31
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
- D. Billie Larkin, Director, Children's Advocacy Center
- 1) Items to be Presented for Information:
    - a) Monthly Statistical Report 32
    - b) CASA Report 33
    - c) General Report
    - d) Other
- E. David Owens, McLean County Sheriff
- 1) Items to be Presented for Action:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual appropriation and Budget Ordinance Homeland Security Fund 0005—Sheriff's Department 0029 34-35
    - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance Multi-DV Fund 0160 – Sheriff's Department 0029 36-38
    - c) Request Approval of a Memorandum of Understanding between McLean County and Motorola to Implement an Interim Emergency Radio System 39-44
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report 45-47
    - b) General Report
    - c) Other

- F. Bill Yoder, McLean County State's Attorney
- 1) Items to be Presented for Information:
    - a) 2005 Case Load Report 48
    - b) Asset Forfeiture Fund, January 31, 2005 49
    - c) General Report
    - d) Other
- G. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
    - a) General Report
    - b) Other
- H. Sandy Parker, McLean County Circuit Clerk
- 1) Items to be Presented for Information:
    - a) Statistical Reports, December 2004 50-58
    - b) Statistical Reports, 4<sup>th</sup> Quarter 59-66
    - c) Age of Pending Cases Report 67-68
    - d) Activity of all Cases, 2004 69-79
    - e) General Report
    - f) Other
- I. Amy Davis, Public Defender
- 1) Items to be Presented for Information:
    - a) Monthly Caseload Report for December 2004 80-82
    - b) General Report
    - c) Other
- J. Ed Books, McLean County Rescue Squad
- 1) Items to be Presented for Information:
    - a) General Report
    - b) Other
- K. Will Scanlon, Court Administrator
- 1) Items to be Presented for Action:
    - a) Request Approval of a Contract Between McLean County and Christine Egan, Attorney at Law, to Serve as IV-D Hearing Officer 83-85
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

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**Office of the Coroner  
McLean County  
DEC. 2004 REPORT**

	<b>DEC 2004</b>	<b>DEC 2003</b>	<b>TYTD 2004</b>	<b>LYTD 2003</b>
<i>Cases</i>	<b>73</b>	<b>69</b>	<b>827</b>	<b>818</b>
<i>Autopsies</i>	<b>12</b>	<b>10</b>	<b>102</b>	<b>116</b>
<i>Out/County Autopsies</i>	<b>29</b>	<b>26</b>	<b>344</b>	<b>274</b>
<i>Inquests</i>	<b>8</b>	<b>7</b>	<b>64</b>	<b>63</b>

**TOTAL DEPOSITS**

	<b>BUDGET</b>	<b>ACTUAL</b>
<i>Copy Fees</i>	<b>\$6,000.00</b>	<b>\$8,212.50</b>
<i>Morgue Fees</i>	<b>\$26,250.00</b>	<b>\$71,179.00</b>
<i>Reim/Services</i>	<b>\$250.00</b>	<b>\$743.49</b>
<i>Paid to Facilities Mgt.</i>	<b>\$0</b>	<b>\$8,216.00</b>

**DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP**

Traffic Crash – 3

Medical/Sudden death – 1

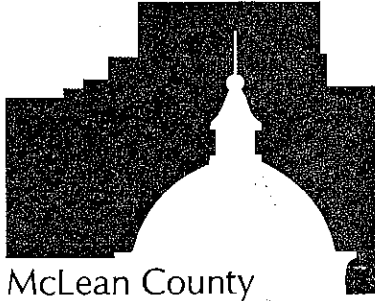
Homicide – 2

Other (pending tox. & autopsy results and/or inquest ruling) – 6

**OPEN DEATH INVESTIGATIONS**

Traffic Crash – 5                      Homicide – 2

Medical/Sudden death – 4                      Other/Pending - 8



## COURT SERVICES

Roxanne K. Castleman, Director

104 W. Front Street, P.O. Box 2400 Law & Justice Center Bloomington, IL 61702-2400

Adult Division: (309) 888-5360

Fax (309) 888-5434

Room 103

Juvenile Division: (309) 888-5370

Fax (309) 888-5831

Room 601

# Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

CC: Honorable Chief Judge Elizabeth A. Robb  
Dave Goldberg

Date: January 21, 2005

RE: Juvenile Detention Bed Space Agreement with Macon County

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I have attached a letter of agreement from Macon County for a reduced per diem at the McLean County Juvenile Detention Center. This agreement states that Macon County will use McLean County's detention center for all youth in need of a "residential evaluation placement" through the Redeploy Illinois initiative. The agreement reduces the per diem from \$110 to \$90. Due to Redeploy Illinois being a new program in Macon County they do not have an estimate of how many youth will be detained in McLean County. This agreement does guarantee any detention beds, or does it specify the number of detention days during any period.

I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

# MACON COUNTY PROBATION AND COURT SERVICES



**DON W. MEYER**  
COURT ADMINISTRATOR

**LORI TIPLER LONG**  
DEPUTY DIRECTOR

**"Effective Intervention...Community Protection"**

January 19, 2005

Roxanne K. Castleman, Director  
McLean County Court Services  
104 West Front Street  
Bloomington, Illinois

Re: Macon County Redeploy Illinois -  
Letter of Agreement

Dear Ms. Castleman:

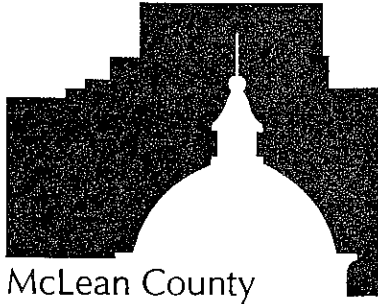
Pursuant to previous telephone conversations with Mr. Dave Goldberg, Superintendent, McLean County Juvenile Detention Center, this letter serves to reduce to writing the proposal for McLean County to house a specific juvenile offender population identified by Macon County Circuit Court for purposes of "residential evaluation placement" reference the Macon County Redeploy Illinois initiative. The agreed upon per diem rate for said placement is \$90.00. This letter of agreement does not constitute a formal contract between Macon County and McLean County with regards to guaranteed detention bed space or the utilization of a specific number of detention days during any period of time.

Sincerely yours,

Lori Tipler Long

MACON COUNTY BUILDING • 141 SOUTH MAIN STREET • DECATUR, ILLINOIS 62523

PHONE: (217) 424-1444 FAX: (217) 425-1513



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Room 601

## Memo

To: Honorable Members of the Justice Committee  
From: Roxanne K. Castleman  
CC: Chief Judge Elizabeth A. Robb  
Date: 1/21/2005  
Re: Juvenile Accountability Incentive Block Grant

McLean County Court Services recently received information regarding a Juvenile Accountability Incentive Block Grant (JABIG) which will allow McLean County to send a team of 6 professionals to the National Conference on Juvenile Justice in Orlando Florida. This conference is March 20-23, 2005.

The team consists of: Sheriff Dave Owen, Judge Donald Bernardi, ASA Aaron Hornsby, Superintendent Dave Goldberg, Assistant Superintendent Cathy Waltz, and juvenile probation officer Robert Banks.

This a great opportunity, as the conference material is very relevant to issues facing McLean County's juvenile offenders. I do apologize for not getting this material to you sooner, but as with most grants, the turn around time is very short.

There is a 10% cash match which each department will pay from their 2005 training budget.

I will be present at the justice meeting, to answer any questions you may have.

Thank you for your consideration in this matter.



**C PROGRAM TITLE:**

iii

**AGREEMENT NUMBER:****ESTIMATED START DATE:** February 1, 2005**SOURCES OF PROGRAM FUNDING:**

*JAIBG FFY 01 Funds:* \$ 6,377  
*Matching Funds:* \$ 709  
*Over-Matching Funds:* \$  
**Total:** \$ 7,086

**IMPLEMENTING AGENCY:** McLean County on behalf of McLean Court Services**ADDRESS:** 104 West Front Street  
Bloomington, Illinois 61701**FEDERAL EMPLOYER IDENTIFICATION NUMBER:** 37-600159**AUTHORIZED OFFICIAL:** Roxanne Castleman  
**TITLE:** Director of Court Services  
**TELEPHONE:** (309) 888-5361  
**FAX:** (309) 888-5434  
**E-MAIL:** roxanne.castleman@mcleancountyil.gov**PROGRAM FINANCIAL OFFICER:** Rebecca McNeil  
**TITLE:** McLean County Treasurer  
**TELEPHONE:** (309) 888-5180  
**FAX:** (309) 888-5176  
**E-MAIL:** rebecca.mcneil@mcleancountyil.gov**PROGRAM AGENCY:** McLean County Court Services**ADDRESS:** 104 West Front Street  
Bloomington, Illinois 61701**PROGRAM DIRECTOR:** Roxanne Castleman  
**TITLE:** Director of Court Services  
**TELEPHONE:** (309) 888-5361  
**FAX:** (309) 888-5434  
**E-MAIL:** roxanne.castleman@mcleancountyil.gov**FISCAL CONTACT PERSON:** Roxanne Castleman  
**AGENCY:** McLean County Court Services  
**TITLE:** Director of Court Services  
**TELEPHONE:** (309) 888-5361  
**FAX:** (309) 888-5434  
**E-MAIL:** roxanne.castleman@mcleancountyil.gov**PROGRAM CONTACT PERSON:** Roxanne Castleman  
**TITLE:** Director of Court Services  
**TELEPHONE:** (309) 888-5361  
**FAX:** (309) 888-5434  
**E-MAIL:** roxanne.castleman@mcleancountyil.gov

**EXHIBIT A:  
PROGRAM NARRATIVE**

**JUVENILE ACCOUNTABILITY INCENTIVE BLOCK GRANT PROGRAM**

Please respond to each of the items in the following seven sections. The answers to these questions will be your proposal. You may use additional sheets if necessary.

**I. Description of Organization**

In this section, we are trying to gain a general sense of your agency's overall goals and activities, NOT solely the program for which you are seeking JAIBG funds.

1. Please provide a *brief* description of your agency.

Geographically, McLean County is the largest in the state of Illinois, located in the heart of Illinois covering approximately 762,000 acres. McLean County continues to be an economic leader in Illinois. The economy finds its strength in insurance, education, healthcare, agribusiness and industry. McLean County consistently has a lower unemployment rate than the state and the union.

The twin cities of Bloomington and Normal make up the vast majority of the county's population. The people of Bloomington/Normal are diverse, well-educated, professional and prosperous. With all the amenities that Bloomington/Normal/McLean County has to offer the population continues to grow.

**Prosecutors**

The Mission of the McLean State's Attorney's Office is to serve victims of crime, by obtaining offender accountability for criminal misconduct; to serve the community's need for public safety and to convey its intolerance for crime; to treat victims of crime with respect and to assist them through the justice process and to represent citizens' interests in county government process and civil litigation involving county government.

In order to fulfill this mission, we have mobilized a staff of assistant state's attorneys and support staff consisting of secretaries, legal assistants and clerks. We have organized our services into four categorical areas: Criminal Prosecution services, Civil Representation/Juvenile, Child Support Enforcement and Administrative Support Services.

**Judges**

The Circuit Court is under the jurisdiction of the Illinois Court system and primarily under State control. The County is required to assume responsibility for housing the Courts and providing adequate staffing. The County provides the physical facilities and clerical support for the Circuit Court.

McLean County assigns one circuit judge to delinquency matters and one circuit judge to juvenile abuse and neglect cases.

### **Sheriff's Department**

The Sheriff is an elected official of the County and serves a four-year term in the office. The office was established under the Constitution of the State of Illinois. Duties are outlined in 50 *ILCS* (2002) 5/3-6001.

The Sheriff is the County's Chief Law Enforcement Officer. The Sheriff's Department is responsible for crime prevention and control in those areas, which are not served by their own law enforcement agency. The Department also operates the Adult Detention Facility, serves summonses, executes Court Judgments, conducts criminal investigations, and performs all other functions required by State Statute.

The Sheriff is also responsible for the security of the Courts. Law Enforcement Officers are provided, under the Court Security Fund, for this purpose. In addition, the Sheriff provides bailiffs for the Courts.

### **Probation Officers and Managers**

Court Services is the largest component of the community correctional element of the criminal justice system. In Illinois, Court Services is under the jurisdiction of the judicial branch of government and each department is responsible to the Chief Judge of the judicial circuit.

The mission of Court Services is to protect the public interest and safety by diligently enforcing court ordered conditions of probation through meaningful supervision strategies and utilizing appropriate supportive resources. The core services of Court Services are to provide investigation and reports to the court, to help develop appropriate court dispositions for adult offenders and juveniles offenders, and to supervise those persons placed on probation. Court Services departments may also provide a broad range of services including: crime and delinquency prevention, pretrial release, adult and juvenile diversion, juvenile detention, intensive probation supervision, specialized DUI services, community services programs, volunteer programs, and family court services.

### **Juvenile Detention Staff**

The McLean County Juvenile Detention Center is a modern 26 bed short-term secure facility that houses juveniles who have been accused of serious crimes, or who have been sentenced to confinement for a short period of time. The facility offers a year round educational program staffed by two Unit #5 teachers (regular/special ed.) and one administrative assistant. Our daily program also provides recreational activities, mental health assessments and counseling, substance abuse assessments and counseling, health, personal hygiene and life-skills training, and a variety of cultural enriching programs provided by community volunteers.

Our Mission is to create and maintain a safe, clean, and secure environment in which our staff will deal with each child in a fair, firm, compassionate and consistent manner, treating each child with respect and dignity while holding them to behavioral expectations.

Our objectives are to diagnose needs and provide a planned, organized program that is healthy for the body, mind and spirit of each child in our care for the duration of their stay in order to prepare them for a positive transition out of our care back to their home or an alternative residential setting, as ordered by the court.

## II. Summary of Program

This section will help us understand the program for which you are seeking JAIBG funds. **Do not** include a description of activities that will not be funded with JAIBG or match funds.

### 1. Goal:

To provide training for local juvenile justice staff to enhance their abilities to implement the objectives of Balanced and Restorative justice.

### Objectives:

To provide training for one prosecutor  
To provide training for one judge  
To provide training for one law enforcement officer  
To provide training for one probation officer and managers  
To provide training for two juvenile detention staff

2. Please provide the JAIBG purpose areas the program will address with a brief explanation of each.

JAIBG Purpose Area: #\_5\_\_\_\_

Explanation:

Providing funding to enable prosecutors to address drug, gang and youth violence problems more effectively and for technology, equipment and training to assist prosecutors in identifying and expediting the prosecution of violent juvenile offenders.

**OR**

JAIBG Purpose Area: #\_6\_\_\_\_

Explanation:

Establishing and maintaining training programs for law enforcement and other court personnel with respect to preventing and controlling juvenile crime

3. Please provide a narrative description of the program that is being proposed. This explanation should not exceed one page and should include what strategies will be used to successfully implement the program.

The annual **American Probation and Parole Association's Winter Training Institute** is one of the principal national probation training opportunities each year. The 2005 Winter Training Institute features national experts on juvenile justice and information on best practices in juvenile justice. Among the intensive workshops offered at the Institute are:

- Community based Partnerships and Outcome Intervention Strategies for Juvenile Offenders;
- Functional Family Probation Resources, integrative case management for high risk youth;
- Implementing Evidence based Practices: Creating a What Works Environment

The **National Conference on Juvenile Justice** is sponsored by the National Conference of Juvenile and Family Court Judges and the National District Attorney's Association. The conference focuses on bringing together staff from all components of the juvenile justice system as well as community, school and human services participants to address key issues in juvenile justice, explore violence prevention initiatives and foster collaboration and communication. Among the intensive workshops offered at the conference are:

- Preventing Juvenile Violence
- Effective Juvenile Drug Courts
- Tough Cases for Juvenile Prosecutors
- Juvenile Detention Reform in Rural Areas

### III. Statement of Problem

In the text box below, please provide information on access to juvenile justice training in your jurisdiction and why the selected training(s) would be beneficial to the staff selected to attend. Please limit your response a maximum of one page.

McLean County has made great strides in developing a collaborative atmosphere between its departments. Unfortunately, due to the financial shortfalls the last few years, departments in the county have had very limited access to juvenile justice trainings as a team. The National Conference on Juvenile Justice, especially with their focus on bringing together staff from all components of the juvenile justice system, will give the team from McLean County an opportunity to learn about current issues in juvenile justice and address these issues in a collaborative effort.

### IV. Performance Measurement

JAIBG Purpose Area: #\_5\_\_\_\_

Performance Measures:

Output Indicators:

#3. Amount and percent of prosecutors trained in topics related to drugs, gangs, or youth violence.

Short-Term Outcome Indicators:

#9. Number of options available for handling cases involving drugs, gangs, or youth violence.

Intermediate Term Outcome Indicators:

#13. Ratio of senior staff to junior staff.

JAIBG Purpose Area: #\_6\_\_\_\_

Performance Measures:

Output Indicators:

#1. Number and percent of law enforcement staff trained in preventing or controlling juvenile crime

OR

#2. Number and percent of court personnel trained in preventing and controlling crime.

Short-Term Outcome Indicators:

#5. Number and percent of staff to rate training received as helpful.

Intermediate Term Outcome Indicators:

#13. Number of complaints about staff filed by youth.

**V. Requested Conference Attendees**

Please list all proposed conference attendees, the agency for which they work and their job title. For lists longer than 12, please add additional rows to the table.

	<b>Attendee Name</b>	<b>Agency</b>	<b>Title</b>
1.	Aaron Hornsby	McLean County States Attorney's Officer	Assistant State's Attorney-Juvenile Division
2.	Judge Donald Bernardi	McLean County Circuit Court	Circuit Judge
3.	Robert Banks	McLean County Court Services	Juvenile Probation Officer
4.	Dave Goldberg	McLean County Juvenile Detention Center	Superintendent
5.	Cathy Jo Waltz	McLean County Juvenile Detention Center	Assistant Superintendent
6.	Sheriff Dave Owens	McLean County Sheriff's Department	Sheriff
7.			
8.			
9.			
10.			
11.			
12.			

Budget & Budget Narrative

McLean County Court Services

Agreement#

0

TRAVEL	Cost/ person	# of people	# of days	Federal Amount	Match Contribution
National Conference on Juvenile Justice					
Conference Registration Fees -- member	\$375.00	1		\$375.00	\$0.00
Conference Registration Fees -- non-member	\$399.00	5		\$1,995.00	\$0.00
Lodging	\$130.00	\$6.00	3	\$2,340.00	\$0.00
PerDiem	\$8/quarter	6	12 quarters	\$576.00	\$0.00
Airfare	\$300.00	5		\$1,091.00	\$409.00
Mileage	\$300.00	1		\$	\$ 300.00
<b>TOTAL TRAVEL COST</b>				\$ 6,377.00	\$ 709.00

Budget Narrative for Travel. Please give a brief description for each line of the Travel Budget.

**Conference registration** Conference registration fees will be paid for 1 staff member at the Assn. member rate of \$375/person and 5 staff non-member rate of \$399 per person.

**Lodging** Conference lodging will be paid for 6 staff members attending the conference at the conference rate of \$130 per night (\$120 plus tax)

**Per Diem** 12 quarters of per diem will be reimbursed to each staff member attending the conference at a rate of \$8 per quarter

**Airfare** Airfare from Illinois to Orlando, Florida is estimated at \$ 300 per person for 5 staff members attending the conference.

**Mileage** Mileage reimbursement from Illinois to Orlando, Florida is estimated at \$300 per person for 1 staff member attending the conference.



Budget & Budget Narrative		McLean County Court Services		Agreement#		0	
TRAVEL		Cost/ person	# of people	# of days	Federal Amount	Match Contribution	
APPA Winter Training Institute							
Conference Registration Fees -- member		\$340.00			\$0.00	\$0.00	
Conference Registration Fees -- non-member		\$400.00			\$0.00	\$0.00	
Lodging		\$120.00		3	\$0.00	\$0.00	
Per Diem		\$8/quarter		10 quarters	\$0.00	\$0.00	
Airfare					\$0.00	\$0.00	
<b>TOTAL TRAVEL COST</b>					\$	-	\$

Budget Narrative for Travel. Please give a brief description for each line of the Travel Budget.

Conference registration Conference registration fees will be paid for \_\_\_\_\_ staff member at the Assn. member rate of \$340/person and \_\_\_\_\_ staff member non-member rate of \$400 per person.

Lodging Conference lodging will be paid for \_\_\_\_\_ staff members attending the conference at the conference rate of \$120 per night (\$106 plus tax)

Per Diem 10 quarters of per diem will be reimbursed to each staff member attending the conference at a rate of \$8 per quarter

Airfare Airfare from Illinois to Anaheim, California is estimated at \$ \_\_\_\_\_ per person for \_\_\_\_\_ staff members attending the conference.

GRAND TOTAL		Federal Amount	Match Contribution
TRAVEL	National Conference on Juvenile Justice	\$ 6,377.00	\$ 709.00
TRAVEL	APPA Winter Training Institute	\$ -	\$ -
TOTAL COST		\$ 6,377.00	\$ 709.00

All procurements must be competitive

Total Cost	
	\$375.00
	\$1,995.00
	\$2,340.00
	\$576.00
	\$1,500.00
\$	300.00
\$	7,086.00



Total Cost	
\$ 7,086.00	
\$ -	
\$ 7	
\$ 7,086.00	

December 2004

## COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

### ADULT DIVISION

6 Officer Supervision Unit plus 3 Officer PSI Unit

Total Caseload – 1045 (1049 last month)

Average caseload per officer 174 (60 AOIC recommendation – 175 last month)

Presentence Reports Completed – 29 (43 last month)

\* Total Workload Hours Needed – 1822.50 (1954.00 last month)

\*\* Total Hours Available - 1650.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (10 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 1.65 adult officers are needed.** (2.07 last month)

### JUVENILE DIVISION

4 Officer Division

Total Caseload – 143 (138 last month)

Average caseload per officer 35.75 (33 AOIC recommendation)

Social History Reports Completed – 9 (13 last month)

\* Total Workload Hours Needed – 540.00 (572.50 last month)

\*\* Total Hours Available 600.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -.40 juvenile officers are needed.** (-.18 last month)

### EARLY INTERVENTION PROBATION (EIP)

3 Person unit with a maximum caseload of 45

Total caseload 37

December 2004

## **SPECIAL PROGRAMS**

### **INTENSIVE PROBATION UNIT ADULT**

2 person unit with a maximum caseload of 40

Total Caseload – 47 (48 last month)

### **INTENSIVE PROBATION UNIT JUVENILE**

1 ½ person unit with a maximum caseload of 15

Total Caseload – 12 (12 last month)

### **DRIVING UNDER THE INFLUENCE UNIT**

1 person unit with a maximum caseload of 40

Total Caseload - 57 (60 last month)

### **JUVENILE INTAKE**

2 person unit

Total Preliminary Conferences - 21 (14 last month)

Total Caseload Informal Probation – 48 (73 last month)

Total Intake Screen Reports – 69 (63 last month)

### **COMMUNITY SERVICE PROGRAM**

1 person unit

Total Caseload Adult - 558 (559 last month)

Total Caseload Juvenile - 57 (53 last month)

Total Hours Completed Adult – 2350.00 (\$15,275.00 Symbolic Restitution)

Total Hours Completed Juvenile – 163.00 (\$896.50 Symbolic Restitution)

Total Worksites Used – 38 (38 last month)

### **DOMESTIC VIOLENCE PROGRAM**

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 115 (102 last month)

Total Court Supervision/Conditional Discharge Caseload – 483 (476 last month)

2004

JUVENILE DETENTION CENTER  
MCLEAN COUNTY

Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	1	0	0	0	0	0	0	0	0	0	0	0
11	1	0	2	0	1	1	1	0	0	0	0	1
12	0	1	0	0	2	0	0	0	0	1	0	0
13	5	2	3	1	4	1	1	0	2	0	0	1
14	1	1	2	0	3	2	3	1	3	9	2	5
15	8	6	4	1	2	4	3	1	2	13	9	3
16	9	9	12	9	10	18	17	21	14	15	6	3
<b>Sex of Minors Detained</b>												
Male	14	12	16	8	17	20	22	16	16	29	12	6
Female	11	7	7	3	5	6	3	7	5	9	5	7
<b>Race of Minors Detained</b>												
Caucasian	15	12	14	5	13	14	15	12	12	17	3	8
African-American	10	6	9	5	9	9	5	8	8	15	14	5
Hispanic	0	1	0	1	0	3	5	3	1	6	0	0
<b>Offenses of Which Minor was Detained</b>												
Dispositional Detention	2	4	5	1	6	10	18	16	9	23	8	7
Warrant	10	4	6	4	4	5	1	1	7	4	2	1
Aggravated Assault	0	1	0	0	0	1	1	0	0	0	0	0
Aggravated Assault with a Firearm	0	0	0	0	0	0	0	0	0	0	0	1
Aggravated Battery	0	0	0	1	3	2	1	0	0	2	3	0
Aggravated Battery With A Firearm	0	0	0	0	0	0	1	0	0	0	0	0
Aggravated Robbery	0	0	0	1	0	0	0	0	0	0	0	0
Battery	0	0	1	0	0	0	0	0	0	0	0	0
Burglary	2	0	0	0	1	0	0	1	0	0	0	0
Burglary to Motor Vehicle	0	0	0	0	0	0	0	1	0	0	0	0
Court Ordered	1	0	0	0	1	0	0	0	0	0	1	0
Criminal Damage to Property	0	0	0	0	0	0	0	0	0	0	0	1
DOC Evaluation	1	0	0	0	1	0	0	0	0	0	0	0
DOC Warrant	0	2	1	0	0	0	0	0	0	2	0	0
Domestic Battery	1	0	3	2	2	0	1	1	1	2	1	0
Intimidation	1	0	0	0	0	0	0	0	0	0	0	0
Manufacture/Del of Controlled Substance	0	0	0	0	0	0	0	0	1	0	0	0



2004  
**JUVENILE DETENTION CENTER  
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Motor Vehicle Theft	1	1	1	0	0	0	0	0	0	0	0	0
Possession of Cannabis Under 2.5	0	0	1	0	0	0	0	0	0	0	0	0
Possession of Cannabis 30 - 500	0	0	0	0	0	0	0	0	1	0	0	0
Possession of Controlled Substance	0	0	0	0	0	0	0	1	0	0	0	0
Possession of Controlled Sub. w/Intent to Deliver	0	0	0	0	1	0	0	0	0	0	0	0
Reckless Discharge of a Firearm	1	0	0	0	0	0	0	0	0	0	0	0
Request for Apprehension	4	7	4	2	3	6	2	2	1	5	0	3
Residential Burglary	0	0	0	0	0	1	0	0	1	0	2	0
Robbery	0	0	0	0	0	1	0	0	0	0	0	0
Unlawful Use of Weapons	1	0	1	0	0	0	0	0	0	0	0	0
<b>Residence of Minors Detained</b>												
Bloomington	16	9	10	7	15	14	15	12	12	22	13	9
Normal	5	7	11	2	1	9	3	5	3	7	2	2
Aurora	0	0	0	0	0	0	0	0	1	0	0	0
Carlock	0	0	0	1	0	0	0	0	0	0	0	0
Chenoa	0	0	0	0	0	0	0	0	0	1	1	0
Chicago	0	1	0	0	0	0	0	0	0	0	0	0
Colfax	0	0	0	0	0	1	0	0	0	0	0	0
Cooksville	0	0	0	0	0	0	0	0	0	0	0	0
Decatur	0	0	0	0	0	0	3	4	0	1	0	0
Fairbury	0	0	0	0	0	0	1	0	0	0	0	0
Gridley	0	0	0	0	0	1	0	0	0	0	0	0
Heyworth	1	1	2	1	1	0	0	0	0	0	0	0
Hillsboro	1	0	0	0	0	0	0	0	0	0	0	0
Hopedale	0	0	0	0	0	0	1	0	0	0	0	0
Kankakee	0	0	0	0	0	0	0	0	1	0	0	0
Leroy	0	0	0	0	3	0	0	0	0	0	0	0
McLean	0	0	0	0	0	0	1	0	0	0	0	0
Minier	0	0	0	0	0	0	0	0	4	4	0	0
Moline	0	0	0	0	0	1	1	0	0	0	0	1
Peoria	1	0	0	0	0	0	0	0	0	1	0	0
Pontiac	0	0	0	0	0	0	0	0	0	0	0	1

2004  
**JUVENILE DETENTION CENTER**  
**MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Springfield	0	1	0	0	1	0	0	0	0	1	1	0
Warrenville	1	0	0	0	0	0	0	0	0	0	0	0
Arizona	0	0	0	0	0	0	0	0	0	1	0	0
South Dakota	0	0	0	0	0	0	0	1	0	0	0	0
Texas	0	0	0	0	1	0	0	1	0	0	0	0
<b>Average Daily Population</b>	8.2	13.4	15.5	9.7	11.3	12.1	12	10.5	10.3	13.4	7.9	7.1
<b>Average Daily Population:YTD</b>	8.2	10.8	12.4	11.7	11.6	11.7	11.7	11.6	11.4	11.6	11.3	11
<b>Number of Days in Detention</b>	254	389	480	292	351	362	372	326	310	415	237	221
<b>Revenue:</b>	50	150	50	50	350	50	50	100	100	0	100	50

2004  
JUVENILE DETENTION CENTER  
OUT OF COUNTY

Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	0	0	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	1	0	0	1
12	0	0	0	0	1	0	0	1	0	0	1	0
13	0	0	0	0	1	2	1	2	1	0	0	0
14	1	1	1	1	3	1	3	2	3	9	4	2
15	4	1	3	0	2	5	2	2	4	8	5	1
16	7	4	4	6	5	4	4	4	4	7	9	4
<b>Sex of Minors Detained</b>												
Male	9	3	7	9	8	11	7	11	18	14	4	13
Female	3	3	1	2	2	2	4	2	6	5	3	5
<b>Race of Minors Detained</b>												
Caucasian	9	6	7	10	7	11	10	10	18	17	7	16
African-American	3	0	1	1	3	1	1	2	6	2	0	1
Hispanic	0	0	0	0	0	1	0	1	1	0	0	1
<b>Offenses of Which Minor was Detained</b>												
Dispositional Detention	8	1	1	5	3	7	4	8	20	13	4	10
Warrant	1	2	1	2	2	2	2	1	1	0	4	0
Aggravated Assault	0	0	0	0	0	0	0	1	0	0	0	0
Aggravated Assault with Weapon	0	0	0	0	0	0	0	0	0	0	0	0
Aggravated Battery	0	0	0	1	0	0	1	0	0	0	1	0
Aggravated Criminal Sexual Assault	0	0	0	0	0	0	1	0	0	1	1	1
Assault	0	0	0	0	0	0	1	0	0	0	0	0
Burglary to Motor Vehicle	0	0	0	0	0	0	0	0	1	0	0	0
Court Ordered	0	0	0	0	0	0	0	0	0	1	0	0
Criminal Sexual Abuse	0	0	0	1	0	0	0	0	0	0	0	1
DOC Evaluation	1	2	2	2	3	0	1	2	1	0	1	1
DOC Warrant	1	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	0	0	0	0	0	1	0	0	0	0	0	0
Home Confinement Violation	0	0	0	0	1	0	0	0	0	0	0	1
Placement Hold	0	0	0	0	0	0	0	1	0	0	0	0
Possession of Controlled Substance	0	0	0	0	0	0	0	0	1	0	0	1

2004  
JUVENILE DETENTION CENTER  
OUT OF COUNTY

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Predatory Criminal Sexual Assault	0	0	0	0	0	0	1	0	0	0	0	0
Probation Violation	0	1	2	0	1	2	0	0	0	0	0	0
Residential Burglary	0	0	1	0	0	0	2	0	0	0	0	0
Theft Under	1	0	0	0	0	0	0	0	0	0	0	0
Unlawful Possession of Weapon	0	0	1	0	0	0	0	0	0	0	0	0
<b>Residence of Minors Detained</b>												
Adams	1	0	0	0	0	0	0	0	0	0	0	0
Bureau	0	0	0	0	0	1	1	0	0	0	1	0
Champaign	0	0	0	1	0	0	0	0	0	0	0	0
DeWitt	2	0	3	0	0	0	3	1	0	1	0	0
DOC	1	0	0	0	0	0	0	0	0	0	0	0
Douglas	0	0	0	0	0	2	0	0	1	0	0	0
Ford	0	0	0	0	0	0	1	0	1	0	0	0
Henry	0	0	1	0	0	0	0	0	0	0	0	0
Lee	0	0	1	0	0	0	0	0	0	0	0	0
Livingston	3	2	1	1	2	5	2	5	7	11	1	11
Logan	1	4	0	2	0	0	0	2	10	6	3	2
Mason	1	0	1	1	1	0	2	0	0	0	1	0
Menard	0	0	0	0	0	0	0	1	0	0	0	0
Peoria	0	0	1	0	0	0	0	1	0	0	0	0
Putnam	0	0	0	1	0	0	0	0	0	0	0	0
Rock Island	1	0	0	3	6	2	2	1	1	0	1	0
Tazewell	2	0	0	1	0	2	0	0	1	0	0	2
Vermilion	0	0	0	0	1	0	0	0	0	0	0	0
Woodford	0	0	0	1	0	1	0	2	3	1	0	3
<b>Average Daily Population</b>	2.9	3.8	1.7	2.3	4.3	5	3.8	5.8	6.3	4.3	5.8	6.1
<b>Average Daily Population: YTD</b>	2.9	3.4	2.8	2.7	3	3.3	3.4	3.7	4	4	4.2	4.3
<b>Number of Days in Detention</b>	89	110	52	69	133	150	117	179	188	132	175	189
<b>Revenue:</b>	8250	11440	4730	6210	13220	15510	11660	18150	18040	11270	16180	15850



**INFORMATION SERVICES**

(309) 888-5100 FAX (309) 888-5209

104 W. Front, Room 702, P.O.Box 2400

Bloomington, Illinois 61702-2400

**Request Approval  
Of Intergovernmental Agreements  
With the City of Bloomington and Town of Normal  
To Provide Network Access to Recorded Phone Calls**

January 19, 2005

To the Honorable Members of the McLean County Justice Committee and the McLean County Board:

Information Services respectfully requests approval of the two attached intergovernmental agreements. One agreement is with the Town of Normal, the other with the City of Bloomington.

Currently phone calls which are made from within the McLean County jail are recorded by the system through which those calls are made. The callers on each end of the conversation are made aware that their conversation may be recorded. Presently these calls are recorded and placed onto a CD-ROM which is then relayed to the requesting agency.

The agreement would allow these files to be transferred directly from McLean County to the Town of Normal or City of Bloomington via our network rather than requiring a physical transfer of the data via CD-ROM or other media.

There is no additional cost incurred by the County in the implementation of these agreements.

Information Services respectfully requests the approval of the two attached agreements.

Respectfully submitted,

Craig Nelson  
Director, McLean County Information Services

**INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE TOWN OF NORMAL AND THE COUNTY OF McLEAN  
TO PROVIDE NETWORK ACCESS TO JAIL PHONE  
CALLS**

WHEREAS, the Town of Normal (hereinafter the "Town") is a municipal corporation and, pursuant to Article VII, Section 10 of the Illinois Constitution, is permitted to enter into Intergovernmental Agreements to obtain or share services with the County of McLean (hereinafter the "County"); and

WHEREAS, the County is a body politic and corporate and, pursuant to Article VII, Section 10 of the Illinois Constitution, is permitted to enter into Intergovernmental Agreements to obtain or share services with the Town; and

WHEREAS, the County's jail maintains a telephone system which its inmates are required use to make telephone calls while they are incarcerated; and

WHEREAS, all calls made through this telephone system are recorded and users on each end of a call are aware that their conversation is being recorded, and

WHEREAS, the Town and the County deem it to be in the best interests of their citizens to enter into an Intergovernmental Agreement to make these jail recordings available to the Town's police department electronically; now, therefore

IT IS HEREBY AGREED AS FOLLOWS:

The County shall:

1. Provide the Town with network access to phone calls made by McLean County jail inmates that have been recorded with their knowledge.
2. Provide to the Town, on a best efforts basis, access to the jail phone recording system at a 95% level, 7 days per week, 24 hours per day. However, when the County deems that it is necessary to upgrade the operating system, software version or associated networking equipment, the system may be temporarily unavailable. Notwithstanding, catastrophes such as hardware failure and/or loss of power beyond the capacity of the universal power supply can and will occur. Therefore, availability and restoration of access to the phone recording system will be provided as soon as possible.

3. County shall, to the extent permitted under State and Federal law, indemnify and hold the Town harmless from all causes of action and the costs of defending any such actions arising out of the performance of County's contractual duties under this Intergovernmental Agreement.

The Town shall:

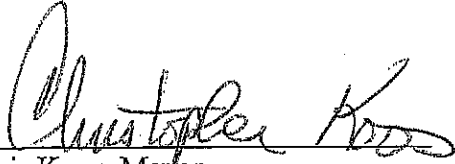
1. Be responsible for the cost, installation, and maintenance of the computer hardware and communication networks required to access the jail phone recording system from their location.
2. Agree to not unlawfully disclose, copy, or change or provide any of the information retrieved to any other person, entity, municipality, or corporation, and to refrain from damaging or losing data contained within the system. If the Town or its employees do damage or lose data contained within the system, damages recoverable by the County will be limited to actual damages incurred.
3. Town shall, to the extent permitted under State and Federal law, indemnify and hold the County harmless from all causes of action and the costs of defending any such actions arising out of the performance of the Town's contractual duties under this Intergovernmental Agreement.

The Town and the County agree that:

1. This Intergovernmental Agreement shall be binding upon both parties until and unless amended by agreement of the parties, provided, however, that either party may unilaterally terminate this Agreement with 6 months written notice to the other party.
2. This Intergovernmental Agreement is severable, and the validity or unenforceability of any provision of the Agreement, or any part hereof, shall not render the remainder of this Agreement invalid or unenforceable.
3. This Intergovernmental Agreement shall continue in full force and effect commencing upon the date the last party to this Agreement has signed until such time as it may be amended or revised by the same action that caused its adoption, or terminated as provided above.

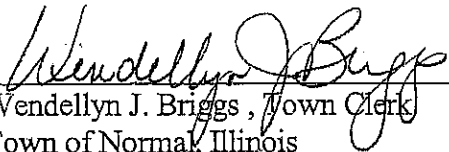
The Town and the County hereto agree that the foregoing constitutes all of the Agreement and in witness whereof, the parties have affixed their respective signatures and certifications on the dates indicated below.

For the Town of Normal:



Chris Koos, Mayor  
Town of Normal

ATTEST:



Wendellyn J. Briggs, Town Clerk  
Town of Normal, Illinois

For McLean County:

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Michael F. Sweeney, Chairman  
McLean County Board

ATTEST:

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Peggy Ann Milton,  
Clerk of the McLean County Board,  
McLean County, Illinois

W:\jail\_phone agreement



**INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE CITY OF BLOOMINGTON AND THE COUNTY OF  
McLEAN TO PROVIDE NETWORK ACCESS  
TO JAIL PHONE CALLS**

WHEREAS, the City of Bloomington (hereinafter the "City") is a municipal corporation and, pursuant to Article VII, Section 10 of the Illinois Constitution, is permitted to enter into Intergovernmental Agreements to obtain or share services with the County of McLean (hereinafter the "County"); and

WHEREAS, the County is a body politic and corporate and, pursuant to Article VII, Section 10 of the Illinois Constitution, is permitted to enter into Intergovernmental Agreements to obtain or share services with the City; and

WHEREAS, the County's jail maintains a telephone system which its inmates are required use to make telephone calls while they are incarcerated; and

WHEREAS, all calls made through this telephone system are recorded and users on each end of a call are aware that their conversation is being recorded, and

WHEREAS, the City and the County deem it to be in the best interests of their citizens to enter into an Intergovernmental Agreement to make these jail recordings available to the City's police department electronically; now, therefore

IT IS HEREBY AGREED AS FOLLOWS:

The County shall:

1. Provide the City with network access to phone calls made by McLean County jail inmates that have been recorded with their knowledge.
2. Provide to the City, on a best efforts basis, access to the jail phone recording system at a 95% level, 7 days per week, 24 hours per day. However, when the County deems that it is necessary to upgrade the operating system, software version or associated networking equipment, the system may be temporarily unavailable. Notwithstanding, catastrophes such as hardware failure and/or loss of power beyond the capacity of the universal power supply can and will occur. Therefore, availability and restoration of access to the phone recording system will be provided as soon as possible.

3. County shall, to the extent permitted under State and Federal law, indemnify and hold the City harmless from all causes of action and the costs of defending any such actions arising out of the performance of County's contractual duties under this Intergovernmental Agreement.

The City shall:

1. Be responsible for the cost, installation, and maintenance of the computer hardware and communication networks required to access the jail phone recording system from their location.
2. Agree to not unlawfully disclose, copy, or change or provide any of the information retrieved to any other person, entity, municipality, or corporation, and to refrain from damaging or losing data contained within the system. If the City or its employees do damage or lose data contained within the system, damages recoverable by the County will be limited to actual damages incurred.
3. City shall, to the extent permitted under State and Federal law, indemnify and hold the County harmless from all causes of action and the costs of defending any such actions arising out of the performance of the City's contractual duties under this Intergovernmental Agreement.

The City and the County agree that:

1. This Intergovernmental Agreement shall be binding upon both parties until and unless amended by agreement of the parties, provided, however, that either party may unilaterally terminate this Agreement with 6 months written notice to the other party.
2. This Intergovernmental Agreement is severable, and the validity or unenforceability of any provision of the Agreement, or any part hereof, shall not render the remainder of this Agreement invalid or unenforceable.
3. This Intergovernmental Agreement shall continue in full force and effect commencing upon the date the last party to this Agreement has signed until such time as it may be amended or revised by the same action that caused its adoption, or terminated as provided above.

The City and the County hereto agree that the foregoing constitutes all of the Agreement and in witness whereof, the parties have affixed their respective signatures and certifications on the dates indicated below.

For the City of Bloomington:

For McLean County:

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Judy Markowitz, Mayor  
City of Bloomington

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Michael F. Sweeney, Chairman  
McLean County Board

ATTEST:

ATTEST:

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Tracy Covert, City Clerk  
City of Bloomington, Illinois

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Peggy Ann Milton,  
Clerk of the McLean County Board,  
McLean County, Illinois

W:\jail\_phone agreement

*McLean County Children's Advocacy Center Monthly Statistics  
December, 2004*

	2003 1ST INTERVIEW MONTH/YTD STATS	1ST. INTERVIEW 2004 MONTH/YTD	JUV. SUSPECT INTERVIEW 2004	SIB/WITNESS INTERVIEW 2004	2ND INTERVIEW 2004	OUT OF COUNTY INTERVIEW	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	8/8	13/13	0	11	0	0	24	24
FEBRUARY	8/16	12/25	1	3	1	6	23	47
MARCH	15/31	12/37	2	9	0	1	24	71
APRIL	6/37	15/52	2	4	0	1	22	93
MAY	9/46	15/67	0	4	0	2	21	114
JUNE	12/58	14/81	1	2	1	2	20	134
JULY	12/70	21/102	0	5	1	2	29	163
AUGUST	7/77	18/120	0	4	3	1	26	189
SEPTEMBER	17/94	16/136	0	1	0	0	17	206
OCTOBER	11/105	10/146	0	4	0	1	15	221
NOVEMBER	5/110	12/158	0	4	0	3	19	240
DECEMBER	10/120	20/178	0	2	0	0	22	262
YEAR TO DATE TOTALS	120	178	6	53	6	19	262	262



Children's Advocacy Center CASA of McLean County

200 West Front 5<sup>th</sup> Floor

Bloomington, Illinois 61701

(309) 888-5656

FAX (309) 888-4969

## **CASA Report December 2004**

### **The CASA Assignments for December:**

3 Volunteers Assigned  
3 Children ages 6-16

### **The December Program Statistics:**

28 Cases Assigned to Date  
72 Active CASA Volunteers  
131 McLean County Children Served  
26 Court Hearings Attended  
18 Court Reports Filed

### **Program Updates:**

The McLean County CASA program held a special volunteer recognition luncheon on December 7, 2004. The CASA office recognized all of our volunteers based on years of service to the CASA program. We had 8 volunteers that had over 8 years of service as a CASA volunteer, including our Executive Director, Ms. Billie Larkin. Further, we had 23 volunteers with almost 5 years of service to the children in McLean County. Our office had the pleasure of having Ms. Lorelea Liss, Executive Director of Illinois CASA, speak to the CASA volunteers and assist in the presentation of pins and certificates. Ms. Liss spoke on the "Importance of a Volunteer in Speaking on Behalf of Children", through the state of Illinois CASA programs. Ms. Liss shared some stories about families reunited due to a CASA's efforts on several cases in a northern county. Ms. Liss also shared that Peoria County will have a CASA program by the end of 2005. Our total attendance was over 60 volunteers and guests.

The CASA office will hold CASA Training Informational meetings on January 8, 2004, and January 12, 2004. We begin classes on January 31, 2004, and will have a class of at minimum 8 individuals.

As we anticipate a new Judge on the Juvenile Bench, the CASA program has asked for 15 additional case referrals from Judge Dozier, so that we may assign the volunteers that currently are waiting for a case.

**An EMERGENCY APPROPRIATION Ordinance  
Amending the McLean County Fiscal Year 2005  
Combined Annual Appropriation and Budget Ordinance  
Homeland Security Fund 0005 -- Sheriff's Department 0029**

**WHEREAS**, the McLean County Board, on November 16, 2004, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2005 Fiscal Year beginning January 1, 2005 and ending December 31, 2005; and,

**WHEREAS**, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the Sheriff's Department 0029; and,

**WHEREAS**, the Sheriff's Department is the designated coordinating agency for a grant in the amount of \$673,681.00 from the U.S. Department of Homeland Security to acquire a Mobile Command Vehicle, Decontamination Equipment and related security systems and equipment; and

**WHEREAS**, the County Board at a regular meeting on Tuesday, September 21, 2004, approved and recommended to the County Board an Emergency Appropriation Ordinance to cover the cost incurred by the Sheriff's Department to meet the requirements of the Homeland Security grant; and,

**WHEREAS**, there are funds remaining in the amount of \$577,533.00 as of December 31, 2004 which are available for expenditure during Fiscal year 2005; and,

**WHEREAS**, the Justice Committee, on Monday February 7, 2005, approved and recommended to the County Board an Emergency Appropriation Ordinance to appropriate the remaining funds available to meet the requirements of the Homeland Security grant; now therefore,

**BE IT ORDAINED** by the McLean County Board as follows:

1. That the County Treasurer is hereby directed to add the following appropriations in the amount of \$577,533.00 to the Homeland Security Fund 0005 in the Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance.

Unappropriated Fund Balance 0005-0029-0029-0400.0000	\$ 97,950.00
Homeland Security Grant 0005-0029-0029-0404.0008	<u>\$ 479,583.00</u>
TOTAL	\$ 577,533.00

(2)

2. That the County Auditor is hereby directed to add to the Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance the following appropriations in the Homeland Security Fund 0005, Sheriff's Department 0029:

Operational Supplies 0005-0029-0029-0621.0001	\$ 46,004.00
Purchase Machinery/Equipment 0005-0029-0029-0838.0001	\$139,576.00
Purchase Radio/Equipment 0005-0029-0029-0839.0001	\$ 32,283.00
Purchase of Vehicles 0005-0029-0029-0840.0001	\$248,000.00
Purchase of Police Equipment 0005-0029-0029-0841.0001	<u>\$111,670.00</u>
Total	<u>\$577,533.00</u>

3. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Sheriff and Chief Deputy Sheriff.

**ADOPTED** by the County Board of McLean County this 15<sup>th</sup> day of February, 2005.

**ATTEST:**

**APPROVED:**

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Peggy Ann Milton, Clerk of the County Board,  
McLean County, Illinois

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Michael F. Sweeney, Chairman  
McLean County Board

**An EMERGENCY APPROPRIATION Ordinance  
Amending the McLean County Fiscal Year 2005  
Combined Annual Appropriation and Budget Ordinance  
Multi-DV Fund 0160, Sheriff's Department 0029**

**WHEREAS**, the McLean County Board, on November 16, 2004, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2005 Fiscal Year beginning January 1, 2005 and ending December 31, 2005; and,

**WHEREAS**, the Combined Annual Appropriation and Budget Ordinance includes the fiscal year 2005 adopted budget for the Sheriff's Department; and,

**WHEREAS**, the Sheriff's Department has been awarded a grant in the amount of \$136,665.00 from the Illinois Criminal Justice Information Authority to fund the salary and benefits costs for a deputy sheriff and to fund the costs to contract for 2.5 law enforcement advocates to provide multidisciplinary domestic violence services; and,

**WHEREAS**, the funding period runs from July 1, 2004 through June 30, 2005; and,

**WHEREAS**, the Justice Committee, at its regular meeting on Monday, February 7, 2005, recommended approval of an Emergency Appropriation Ordinance to recognize the receipt and expenditure of that portion of the funds which coincides with the County's fiscal year 2005 adopted budget; now therefore,

**BE IT ORDAINED** by the McLean County Board as follows:

1. That the County Treasurer is directed to add to the appropriated budget of the General Fund 0001, Sheriff's Department 0029 the following revenue:

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED BUDGET</u>
Unappropriated Fund Balance 0160-0029-0029-0400.0000	\$ 0.00	\$ 25,920.00	\$ 25,920.00
Multidisciplinary DV Grant 0160-0029-0029-0407.0078	\$ 119,507.00	\$(12, 842.00)	\$106,665.00
TOTAL	\$119,507.00	\$ 13,078.00	\$132,585.00



(2)

2. That the County Auditor is directed to add to the appropriated budget of the General Fund 0001, Sheriff's Department 0029 the following appropriations:

Full-Time Employee Salaries			
0160-0029-0029-0503.0001	\$ 35,441.00	\$ 2,702.00	\$ 38,143.00
Overtime Pay			
0160-0029-0029-0526.0001	\$ 4,500.00	\$ 409.00	\$ 4,909.00
Holiday Pay			
0160-0029-0029-0526.0002	\$ 800.00	\$ 264.00	\$ 1,064.00
County's IMRF Contribution			
0160-0029-0029-0599.0001	\$ 7,033.00	\$ 840.00	\$ 7,873.00
Employee Medical/Life Insurance			
0160-0029-0029-0599.0002	\$ 4,760.00	\$ 00.00	\$ 4,760.00
Social Security Contribution (F.I.C.A.)			
0160-0029-0029-0599.0003	\$ 3,118.00	\$ 00.00	\$ 3,118.00
Clothing/Employees			
0160-0029-0029-0601.0001	\$ 540.00	\$ 18.00	\$ 558.00
Contractual Services			
0160-0029-0029-0706.0001	\$ 61,315.00	\$ 00.00	\$ 61,315.00
Schooling & Conferences			
0160-0029-0029-0718.0001	\$ 500.00	\$ 00.00	\$ 500.00
Non-Contractual Services			
0160-0029-0029-0773.0001	\$ 00.00	\$ 6,978.00	\$ 6,978.00
Travel Expense			
0160-0029-0029-0793.0001	\$ 1,500.00	\$ 00.00	\$ 1,500.00
Purchase Police Equipment			
0160-0029-0029-0841.0001	\$ 00.00	\$ 1,867.00	\$ 1,867.00
Total:	\$ 119,507.00	\$ 13,078.00	\$ 132,585.00

(3)

3. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Sheriff.

**ADOPTED** by the County Board of McLean County this 15<sup>th</sup> day of February, 2005.

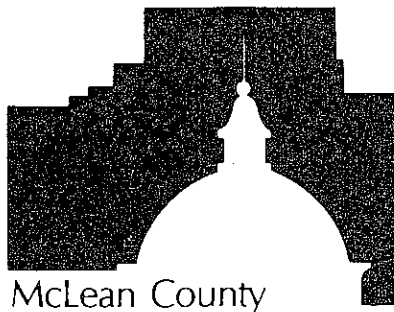
**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Peggy Ann Milton, Clerk of the County Board,  
McLean County, Illinois

\_\_\_\_\_  
Michael F. Sweeney, Chairman  
McLean County Board

e:john/cobdsheer\_multidiv.feb05



McLEAN COUNTY SHERIFF'S DEPARTMENT  
DAVID OWENS, SHERIFF  
"Peace Through Integrity"  
Administration Office  
(309) 888-5034  
104 W. Front Law & Justice Center Room 105  
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051  
Patrol Commander (309) 888-5166  
Patrol Duty Sergeant (309) 888-5019  
Jail Division (309) 888-5065  
Process Division (309) 888-5040  
Records Division (309) 888-5055  
Domestic Crimes Division (309) 888-5860  
FAX (309) 888-5072

February 2, 2005

**TO:** Chairman and Members, Justice Committee  
**FROM:** Sheriff Dave Owens *DEO*  
**RE:** Request to Approve Memorandum of Understanding between McLean County and Motorola for Interim Emergency Radio System

---

I am pleased to bring this matter before you today. It represents an important step toward implementing a state of the art emergency radio system that will serve all of the public safety and first responder agencies throughout McLean County and will enable us to vastly improve our interoperability by linking McLean County public safety agencies to our counterparts across the State of Illinois. We have received tremendous support and cooperation from the Town of Normal and their technical experts, from Emergency Telephone Systems Board (ETSB) Chairman Dennis Powell and his staff and from numerous individuals who represent Motorola in this effort.

#### **Background**

As you know, there have been numerous efforts to improve the quality of the radio system over the years, culminating in creation of the County Board Ad Hoc Radio Committee in January of 2003. The Ad Hoc Radio Committee issued its Final Report and Recommendations to the County Board at their May 20, 2003 meeting. The County Board supported the recommendation to participate in the Motorola Starcom21 Statewide Emergency Radio Network, and later authorized an application for a \$6 million dollar federal grant to establish interoperable emergency radio systems. Because there would be

February 3, 2005

match of \$733,334, which the ETSB has voted to provide. The total funding of \$2,933,334 will pay for over 400 radios, approximately 80 repeaters and base stations, and 750 dual-band pagers. Grant funds will also pay for upgrades to the MetCom consoles and enhancements to the Starcom21 antenna sites that will be part of the McLean County radio system. In addition to replacing the Sheriff's radio system, eight other County departments will participate in the Starcom21 upgrade. However, this is truly a County-wide project with County-wide benefits: There are 30 rural fire and rescue agencies, 12 community police departments, the Town of Normal Police and Fire Departments, and other public safety first responders throughout the County who will also receive radios and pagers as part of this grant.

**Current Request**

We respectfully request your approval of the enclosed Memorandum of Understanding (MOU) between Motorola and McLean County to implement an interim radio system that will be used by the Sheriff's Department and the rural police departments. This system will utilize Starcom21 equipment in a conventional mode until the McLean County portion of the statewide Starcom21 system is fully activated, which is anticipated to occur later this year. The interim system will include 152 radios and 50 repeaters, at a cost of \$788,966.00, and is expected to be operational by April 1, 2005.

Chief Deputy Derick Love and Deputy Jeff Thompson will be available to answer any questions and provide any additional information you request.

**Memorandum of Understanding  
Between  
McLean County  
And  
Motorola**

**February 15, 2005**

## Memorandum of Understanding

This Memorandum of Understanding (MOU) is between Motorola and McLean County, Illinois [Participating Member(s)]. Motorola and McLean County will be collectively described as "Parties". This document sets forth the rights and responsibilities of the Parties for participation in an interim conventional emergency radio system solution for McLean County. The Parties agree as follows:

### 1. Term

This MOU is effective when executed by both parties and remains in effect until December 1, 2005 or when McLean County joins the STARCOM21 network, commences operation of a permanent standalone communications solution, or in the event that STARCOM21 system is not developed, is abandoned, or is terminated by either Motorola or the State of Illinois and no acceptable alternative permanent standalone communications solution can be identified, provides 30 days written notice of cancellation to Motorola.

### 2. Principles

Motorola represents the interests of all the participating members in the establishment, operation and maintenance of the STARCOM21 system. Motorola will take no action that will unilaterally compromise the autonomy or integrity of any of its members without the consent of the member(s).

### 3. Nature of Project

It is Motorola's intent to implement a statewide public safety communications network called STARCOM21, which McLean County intends to join. As of the effective date of this MOU, STARCOM21 is not operational in the McLean County area. Therefore, McLean County will purchase Mobiles, Portables, Control Stations and Vehicular repeaters to implement an interim conventional emergency radio system solution for McLean County. A software FLASH upgrade will be purchased by McLean County in order to operate in trunking and/or STARCOM21 when STARCOM21 or an acceptable trunking system becomes operational in McLean County. The sum of the initial purchase price of the conventional mode equipment plus the cost of upgrading will not exceed the cost of purchasing fully compatible STARCOM21 equipment. There will be no additional charges for re-programming.

### 4. Obligations of McLean County for Interim Emergency Radio System

- A. Purchase radios that will operate in a conventional mode today, but are capable of migrating to STARCOM21;
- B. Provide Special Temporary Authorization (S.T.A.) for use of the three (3) 806 frequencies for the interim deployment (Motorola to assist wherever possible);
- C. Make appropriate console modifications (Motorola to assist wherever possible);

- D. Acquire concurrence for use on the State's 700 MHz channels for VRS operation (Motorola to assist wherever possible);
- E. Provide complete pager programming information;
- F. Pay for 7X24 response for the three (3) interim repeaters at a price of \$690.75 per month;

**5. Obligations of Motorola for Interim Emergency Radio System**

- A. Install three (3) Conventional stations within the County boundaries to provide an interim emergency radio system solution for communications for the McLean County Sheriff, rural public safety agencies and the Normal Fire Department;
- B. Install repeaters at Watterson Dorm (2) and at Dawson Lake (1);
- C. Maintain a 7X24 maintenance plan for three the (3) interim base stations;
- D. Motorola will cover the cost of programming the Minitor V pagers;
- E. Develop an implementation plan for migration of all equipment installed as part of the temporary interim emergency radio system to STARCOM21, or a Standalone System;
- F. Participate in providing educational information to the media and local groups on the benefits of the new system;
- G. Provide reasonable assistance in order to make the implementation successful;
- H. Adhere to all standards and operational policies;
- I. Immediately report any major problems or concerns;

Memorandum of Understanding

---

By the signatures below, this Memorandum of Understanding has been executed on the day and year first set forth above.

[Participating members]

**McLean County, IL**

**Motorola**

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Chairman Michael Sweeney  
County Board Chairman

Authorized Motorola Signatory  
STARCOM21 System Manager – Motorola



MCDF-Population Report  
 First Quarter  
 January / 2005

Date	Total		IN House	Spec Needs		Str. Sent		Str. Sent		Work Rel/Weekend		Work Rel/Weekend		Other Fac	
	Pop	House		Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male
1	216	212	28	188	10	23	5	34	4	7	0	0			
2	207	204	24	183	8	14	5	33	4	7	0	0			
3	214	207	26	188	7	14	4	35	4	7	0	0			
4	219	212	26	195	7	13	6	41	4	9	0	0			
5	224	217	26	198	7	15	7	43	4	10	0	0			
6	229	222	30	199	6	16	8	42	4	10	0	0			
7	218	212	27	191	7	11	9	46	4	10	0	0			
8	234	215	34	200	11	14	12	49	5	11	4	10			
9	249	233	35	214	12	19	12	49	5	11	4	10			
10	247	228	35	212	10	16	11	48	5	11	4	10			
11	244	223	31	213	7	16	9	54	5	11	4	10			
12	244	212	31	213	7	16	9	51	5	12	4	21			
13	247	216	34	213	10	10	8	51	5	12	4	20			
14	240	209	31	209	8	12	8	51	5	11	4	20			
15	239	210	30	209	6	14	8	51	5	11	4	20			
16	249	221	32	217	8	19	8	50	5	12	4	20			
17	238	203	30	208	6	12	8	50	5	11	4	20			
18	247	214	34	213	8	14	8	51	5	11	4	20			
19	237	204	31	206	9	9	8	47	5	11	4	20			
20	245	216	30	215	6	14	7	47	5	11	4	20			
21	236	207	29	207	5	10	6	51	5	11	3	20			
22	243	217	37	206	9	18	7	49	6	11	3	20			
23	240	216	36	204	8	14	7	48	6	11	3	20			
24	237	208	36	201	8	14	5	46	6	11	3	20			
25	232	204	31	201	5	14	5	44	6	11	2	20			
26	226	199	34	192	7	9	6	43	6	11	2	18			
27	232	205	34	198	13	9	6	41	6	11	2	18			
28	223	197	31	192	11	12	6	35	6	11	2	16			
29	231	209	33	198	11	20	7	37	6	10	2	16			
30	226	205	33	193	10	13	6	35	6	10	2	16			
31	223	198	32	191	10	8	5	34	6	10	2	16			
Total	7236	6555	971	6267	257	432	221	1352	154	317	78	421			
Average	233.42	211.45	31.32	202.16	8.29	13.94	7.29	44.71	5.10	10.45	2.52	13.58			
Jan-05															

MCDF Average Population  
By Month 2005

Month	January	February	March	April	May	June	July	August	Sept	October	Nov	Dec	Average
Daily Total	233.42												
In House	211.45												
Female	31.32												
Male	202.16												
Spec Needs Female	8.29												
Spec Needs Male	13.94												
Str Sent Female	7.29												
Str Sent Male	44.71												
Weekender Work Rel Female	5.10												
Weekender Work Rel Male	10.45												
Other Fac Female	2.52												
Other Fac Male	13.58												

MCDF Average Population  
By Month 2004

Month	January	February	March	April	May	June	July	August	Sept	October	Nov	Dec	Average
Daily Total	238.06	217.13	206.55	196.10	184.45	177.73	188.48	189.19	187.57	190.90	196.53	202.06	197.9
In House	198.71	190.21	183.87	173.93	162.61	161.33	172.23	179.13	176.03	180.61	189.20	195.94	180.32
Female	40.16	31.97	30.81	30.20	28.97	35.30	32.39	30.77	26.53	22.03	23.23	22.00	29.53
Male	197.90	185.17	175.74	165.87	155.48	142.43	156.10	158.48	161.03	168.87	173.30	180.06	168.37
Spec Needs Female	7.97	8.21	8.61	8.90	8.52	10.40	9.32	9.58	8.87	5.19	8.67	7.35	8.47
Spec Needs Male	13.23	11.24	8.68	8.80	7.84	6.80	9.97	10.06	8.63	11.81	9.30	12.42	9.9
Str Sent Female	7.20	5.38	7.81	5.52	6.13	10.43	8.37	6.29	4.27	4.30	4.70	4.23	6.22
Str Sent Male	51.32	45.83	35.35	28.41	28.48	26.77	31.43	31.61	32.40	30.53	34.50	30.10	33.89
Work Rel Female	2.36	00.00	.06	1.00	1.65	.87	00.00	.74	.17	00.00	00.00	00.00	0.57
Work Rel Male	7.84	6.38	8.03	6.62	3.06	1.67	1.90	1.52	1.40	1.00	.90	00.00	3.36
Weekender Female	7.24	6.97	7.03	6.59	6.68	6.00	5.57	4.13	3.70	2.47	3.40	2.81	5.22
Weekender Male	13.08	15.03	14.26	16.55	16.55	13.93	14.80	10.32	10.77	10.73	9.00	8.35	12.78
Other Fac Female	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00
Other Fac Male	19.87	6.07	1.16	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	2.26



**ASSET FORFEITURE FUND**

**STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE**

**January 31, 2005**

**STATE'S ATTORNEY:**

Beginning Balance 01/01/2005	\$ -27,440.90
(Reflects \$80,000 transfer to General Fund 12/31/02)	
Revenue	<u>1,600.00</u>
Total Funds Available	\$ -25,840.90
Expenditures	<u>1,345.64</u>
Fund Balance 01/31/05	\$ -27,186.54

**SHERIFF:**

Beginning Balance 01/01/2005	\$ 40,126.04
Revenue	<u>0.00</u>
Total Funds Available	\$ 40,126.04
Expenditures	<u>0.00</u>
Fund Balance 01/31/05	\$ 40,126.04

<b>TOTAL FUND BALANCE</b>	<b>January 31, 2005</b>	<b>\$ 12,939.50</b>
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REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE MONTH OF DECEMBER 2004  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
Adoption	20	AD	8	0	10	18	22
Arbitration	251	AR	62	11	64	260	233
Chancery	194	CH	23	1	28	190	192
Dissolution of Marriage	569	D	43	1	152	461	570
Eminent Domain	7	ED	2	0	0	9	1
Family	184	F	31	2	32	185	190
Law => \$50,000 - Jury	268	L	11	17	14	282	240
Law => \$50,000 - Non-Jury	132	L	10	4	6	140	171
Law = < \$50,000 - Jury	8	LM	0	0	1	7	10
Law = < \$50,000 - Non-Jury	114	LM	75	2	65	126	103
Municipal Corporation	1	MC	0	0	0	1	1
Mental Health	11	MH	11	0	14	8	15
Miscellaneous Remedy	176	MR	12	2	38	152	177
Order of Protection	14	OP	18	0	20	12	8
Probate	1,081	P	23	0	27	1,077	1,113
Small Claim	418	SC	184	60	219	443	457
Tax	5	TX	0	0	0	5	9
TOTAL CIVIL	3,453		513	100	690	3,376	3,512

REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES DURING THE MONTH OF DECEMBER 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
CONTEMPT OF COURT	5	C.C.	3	3	0	2	6	5
CRIMINAL FELONY	774	CF	129	129	0	98	805	844
CRIMINAL MISDEMEANOR	880	CM	215	215	1	201	895	1,017
TOTAL CRIMINAL	1,659		347	347	1	301	1706	1,866

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING THE MONTH OF DECEMBER 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
JUVENILE	20	J	1	1	0	2	19	34
JUVENILE ABUSE & NEGLECT	313	JA	12	12	1	22	304	192
JUVENILE DELINQUENT	98	JD	18	18	12	30	98	88
TOTAL JUVENILE	431		31	31	13	54	421	314



REPORT D  
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
 DURING THE MONTH OF DECEMBER 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST	END PENDING 2004	END PENDING 2003
CONSERVATION VIOLATION	17	CV	5	0	4	0	18	17
DRIVING UNDER THE INFLUENCE	502	DT	86	0	124	-6	458	394
ORDINANCE VIOLATION	1,063	OV	222	0	317	-1	967	878
TRAFFIC VIOLATION	12,200	TR	3,160	16	1,180	1,930	16,126	16,551
TOTALS:	13,782		3,473	16	1,625	1,923	17,569	17,840



**REPORT F**  
**DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup>**  
**DURING THE MONTH OF DECEMBER 2004**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

NOLLE	NOT CONVICTED						CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
					BENCH TRIAL	JURY TRIAL				
9	0	12	0	0	0	1	74	1	1	98

5

1) NOT NECESSARILY DIFFERENT DEFENDANTS

2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT ALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

\*1 Case was NOT GUILTY for reason of insanity

1 Case was let on pending that was term in August

**REPORT G**  
**SENTENCE OF DEFENDANTS CHARGED WITH FELONIES**  
**DURING THE MONTH OF DECEMBER 2004**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 76  
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	0	1	3	8	7	14	33
4. PROBATION	0	0	1	8	9	21	39
5. OTHER	0	0	0	0	2	2	4
<b>TOTALS:</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>16</b>	<b>18</b>	<b>37</b>	<b>76</b>

\* Conditional Discharge

REPORT F  
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup>  
THROUGH THE MONTH OF DECEMBER 2004  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
MCLEAN COUNTY

	NOT CONVICTED										CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL				
						BENCH TRIAL	JURY TRIAL							
JAN	15	0	1	0	1*	0	1	78	1	1	98			
FEB	17	0	5	0	0	0	3	72	3	2	102			
MAR	11	0	5	0	1	1	0	91	0	3	112			
APR	25	0	10	0	0	0	0	98	1	6	140			
MAY	24	0	8	1	0	0	1	72	1	0	107			
JUNE	20	0	10	0	0	0	1	83	1	0	115			
JULY	7	0	8	0	0	2	1	70	0	5	93			
AUG	14	0	8	0	0	0	0	83	0	1	106			
SEPT	15	0	12	1	1	0	3	69	1	0	102			
OCT	8	0	8	1	0	0	1	64	0	1	83			
NOV	14	0	7	0	0	1	0	80	0	2	104			
DEC	9	0	12	0	0	0	1	74	1	1	98			
TOTAL	179	0	94	3	3*	4	12	934	9	22	1,260			

1) NOT NECESSARILY DIFFERENT DEFENDANTS

2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT H  
ORDERS OF PROTECTON ISSUED  
DURING THE MONTH OF DECEMBER 2004  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	2	0	1
FAMILY (OP)	10	0	3
CRIMINAL	4	0	8
<b>TOTAL:</b>	16	0	12

REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE 4TH QUARTER 2004  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
Adoption	23	AD	17	0	22	18	22
Arbitration	230	AR	188	33	191	260	233
Chancery	185	CH	87	1	83	190	192
Dissolution of Marriage	570	D	144	2	255	461	570
Eminent Domain	7	ED	2	0	0	9	1
Family	163	F	111	2	91	185	190
Law => \$50,000 - Jury	261	L	35	17	31	282	269
Law => \$50,000 - Non-Jury	133	L	13	4	10	140	141
Law = < \$50,000 - Jury	9	LM	0	0	2	7	10
Law = < \$50,000 - Non-Jury	171	LM	209	21	275	126	103
Municipal Corporation	1	MC	0	0	0	1	1
Mental Health	18	MH	25	0	35	8	15
Miscellaneous Remedy	182	MR	53	2	85	152	177
Order of Protection	10	OP	46	1	45	12	8
Probate	1,120	P	59	0	102	1,077	1,113
Small Claim	563	SC	549	164	833	443	457
Tax	9	TX	0	0	4	5	9
TOTAL CIVIL	3,655		1,538	247	2,064	3,376	3,511

REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES DURING THE 4TH QUARTER 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
CONTEMPT OF COURT	3	C.C.	8	8	0	5	6	5
CRIMINAL FELONY	745	CF	344	344	1	285	805	844
CRIMINAL MISDEMEANOR	972	CM	587	587	8	672	895	1,017
TOTAL CRIMINAL	1,720		939	939	9	962	1706	1,866



**REPORT C**  
**ACTIVITY OF ALL JUVENILE CASES**  
**DURING THE 4TH QUARTER 2004**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

<b>CATEGORY</b>	<b>BEGIN PENDING</b>	<b>CODE</b>	<b>NEW FILED</b>	<b>NO. OF DEFTS. NEW</b>	<b>REINSTATED</b>	<b>DISPOSED</b>	<b>END PENDING 2004</b>	<b>END PENDING 2003</b>
JUVENILE	21	J	1	1	2	5	19	34
JUVENILE ABUSE & NEGLECT	286	JA	56	56	1	39	304	192
JUVENILE DELINQUENT	110	JD	39	39	26	77	98	88
<b>TOTAL JUVENILE</b>	<b>417</b>		<b>96</b>	<b>96</b>	<b>29</b>	<b>121</b>	<b>421</b>	<b>314</b>

REPORT D  
ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
DURING THE 4TH QUARTER 2004  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST-MENT	END PENDING 2004	END PENDING 2003
CONSERVATION VIOLATION	18	CV	13		13		18	17
DRIVING UNDER THE INFLUENCE	481	DT	248		265	-6	458	394
ORDINANCE VIOLATION	962	OV	681		675	-1	967	878
TRAFFIC VIOLATION	13,346	TR	8,528	80	7,758	1,930	16,126	16,551
<b>TOTALS:</b>	14,807		9,470	80	8,711	1,923	17,569	17,840

**REPORT NO. E**  
**TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT**  
**IN ALL CATEGORIES**  
**DURING THE FOURTH QUARTER OF 2004**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

CASE NUMBER	FILING DATE	DATE OF VERDICT
04 DT 277	4/16/04	10/13/04
02 OV 1015	7/19/02	10/15/04
01 L 204	12/03/01	10/19/04
04 CF 322	3/29/04	10/13/04
04 CM 1193	7/12/04	10/12/04
03 CF 550	6/12/03	10/13/04
04 CM 646	4/6/04	10/13/04
04 CM 1047	6/15/04	10/14/04
04 CF 321	3/29/04	10/19/04
04 DT 257	4/12/04	11/8/04
04 CF 649	7/21/04	11/9/04
04 CF 633	7/16/04	11/16/04
04 CF 157	2/13/04	11/16/04
04 CM 1526	8/27/04	12/13/04
98 CF 887	9/6/98	12/14/04
03 CF 1222	12/5/03	12/14/04
01 L 38	3/9/01	12/17/04
02 L 92	6/13/02	12/14/04
04 DT 43	1/16/04	12/14/04

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

REPORT F  
 DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup>  
 DURING THE 4TH QUARTER 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

NOLLE	NOT CONVICTED							CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL		
					BENCH TRIAL	JURY TRIAL					
31	0	27	1	0	1	2	218	1	4	285	

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT ALIBI, AND EXTRADITION PROCEEDING FILED AS A FELONY.

**REPORT G**  
**SENTENCE OF DEFENDANTS CHARGED WITH FELONIES**  
**DURING THE 4<sup>TH</sup> QUARTER OF 2004**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 223  
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	1	4	24	17	20	36	102
4. PROBATION	0	0	5	30	24	55	114
5. OTHER	0	0	0	0	2	5	7
<b>TOTALS:</b>	<b>1</b>	<b>4</b>	<b>29</b>	<b>47</b>	<b>46</b>	<b>96</b>	<b>223</b>

REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING THE 4th QUARTER 2004  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	6	0	1
FAMILY (OP)	23	6	7
CRIMINAL	15	0	20
<b>TOTAL:</b>	44	6	28

REPORT 1

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT

PERIOD ENDING: 12/31/04

PREPARED BY: PHYLLIS NELSON

TYPE OF CASE	CODE	YEAR FILED					PRIOR TO 2000	TOTAL
		2004	2003	2002	2001	2000		
		AD	18	0	0	0		
AR	199	22	34	4	1	0	260	
CH	136	29	14	3	2	6	190	
D	274	123	47	11	2	4	461	
ED	8	1	0	0	0	0	9	
F	142	27	9	4	2	1	185	
L	178	115	68	34	12	15	422	
LM	101	15	7	4	1	5	133	
MH	7	0	1	0	0	0	8	
MR	58	19	12	19	17	27	152	
MC	0	1	0	0	0	0	1	
OP	12	0	0	0	0	0	12	
P	293	152	114	94	77	347	1077	
SC	393	34	11	2	2	1	443	
TX	1	1	1	1	1	0	5	
<b>TOTAL CIVIL</b>		<b>1820</b>	<b>539</b>	<b>318</b>	<b>176</b>	<b>117</b>	<b>3376</b>	

This form is to be used annually to report the age of all active pending cases. Report the number of cases remaining open in each category by the year in which filed. Exclude cases on the warrant calendar. Reinstated cases should be aged from the date of reinstatement. Exclude post-judgment actions.

REPORT 1 CONTINUED

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT

PREPARED BY: PHYLLIS NELSON PERIOD ENDING:

	YEAR FILED					PRIOR TO 2000	
	2004	2003	2002	2001	2000		
CONTEMPT OF COURT	6	0	0	0	0	0	
CRIMINAL FELONY	582	101	34	27	22	39	
CRIMINAL MISDEMEANOR	700	101	35	25	16	18	
TOTAL CRIMINAL	1288	202	69	52	38	57	
						1706	
	YEAR FILED					PRIOR TO 2000	
	2004	2003	2002	2001	2000		
JUVENILE	2	1	3	4	2	7	
JUVENILE ABUSE & NEGLECT	189	60	29	5	7	14	
JUVENILE DELINQUENT	66	12	13	3	4	0	
TOTAL JUVENILE	257	73	45	12	13	21	
						421	
TYPE OF CASE	YEAR FILED					PRIOR TO 2000	TOTAL
	2004	2003	2002	2001	2000		
CONSERVATION VIOLATION	8	0	0	0	0	10	18
DRIVING UNDER THE INFLUENCE	359	46	30	13	3	7	458
ORDINANCE VIOLATION	631	70	54	5	16	191	967
TRAFFIC VIOLATION	6443	1558	893	818	682	5732	16126
TOTAL TRAFFIC	7441	1674	977	836	701	5940	17569



REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING 2004  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
Adoption	22	AD	77	0	81	18	22
Arbitration	233	AR	689	148	810	260	233
Chancery	192	CH	328	1	331	190	192
Dissolution of Marriage	570	D	590	4	703	461	570
Eminent Domain	1	ED	9	0	1	9	1
Family	190	F	334	3	342	185	190
Law => \$50,000 - Jury	269	L	119	17	123	282	269
Law = > \$50,000 - Non-Jury	141	L	78	4	83	140	141
Law = < \$50,000 - Jury	10	LM	0	4	7	7	10
Law = < \$50,000 - Non-Jury	103	LM	908	79	964	126	103
Municipal Corporation	1	MC	0	0	0	1	1
Mental Health	15	MH	108	0	115	8	15
Miscellaneous Remedy	177	MR	260	2	287	152	177
Order of Protection	8	OP	181	1	178	12	8
Probate	1,113	P	315	0	351	1,077	1,113
Small Claim	457	SC	2,553	564	3,131	443	457
Tax	9	TX	1	0	5	5	9
TOTAL CIVIL	3,511		6,550	827	7,512	3,376	3,511

REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES DURING 2004  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
CONTEMPT OF COURT	5	C.C.	35	35	0	34	6	5
CRIMINAL FELONY	844	CF	1,206	1,206	15	1,260	805	844
CRIMINAL MISDEMEANOR	1,017	CM	2,350	2,350	18	2,490	895	1,017
TOTAL CRIMINAL	1,866		3,591	3,591	33	3,784	1,706	1,866

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING 2004  
 IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
JUVENILE	34	J	12	12	3	30	19	34
JUVENILE ABUSE & NEGLECT	192	JA	224	224	3	115	304	192
JUVENILE DELINQUENT	88	JD	175	175	106	271	98	88
TOTAL JUVENILE	314		411	411	112	416	421	314

REPORT D  
ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
DURING 2004  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUSTMENTS	END PENDING 2004	END PENDING 2003
CONSERVATION VIOLATION	17	CV	56	0	55	0	18	17
DRIVING UNDER THE INFLUENCE	394	DT	946	0	876	-6	458	394
ORDINANCE VIOLATION	878	OV	2,278	0	2,188	-1	967	878
TRAFFIC VIOLATION	16,551	TR	35,543	391	38,289	1,930	16,126	16,551
<b>TOTALS:</b>	17,840		38,823	391	41,408	1,923	17,569	17,840

**REPORT NO. E**  
**TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT**  
**IN ALL CATEGORIES**  
**DURING 2004**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

CASE NUMBER	FILING DATE	DATE OF VERDICT
02 L 78	5/15/02	1/06/04
03 CF 983	10/6/03	1/6/04
03 CM 1326	8/19/03	1/14/04
03 CM 1340	8/19/03	1/16/04
03 CF 52	1/16/03	1/22/04
03 CF 1018	10/15/03	1/21/04
03 CF 83	1/23/03	2/3/04
03 CF 1052	10/21/03	2/3/04
03 CF 307	3/26/03	2/5/04
03 CM 922	6/11/03	2/10/04
03 CF 628	7/7/03	2/18/04
03 CF 672	7/16/03	2/19/04
03 CF 777	8/18/03	2/19/04
02 CF 1373	11/14/02	3/5/04
03 CF 488	5/20/03	3/9/04
03 CM 2085	2/17/03	3/10/04
03 CF 1250	12/15/03	3/16/04
03 CF 497	5/23/03	3/18/04
02 AR 338	5/14/02	3/10/04
02 AR 609	8/22/02	4/16/04
03 CM 2063	12/15/03	4/13/04
03 CM 2039	12/12/03	4/13/04
03 CM 1965	12/3/03	4/15/04
04 TR 591	1/12/04	4/12/04
04 TR 4497	3/1/04	5/10/04
04 TR 5183	3/9/04	5/11/04
03 DT 455	7/28/03	5/12/04

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

02 L 126	8/5/02	5/5/04
02 L 18	1/28/03	5/20/04
03 CF 38	1/13/03	5/6/04
03 CM 637	5/5/03	5/10/04
03 CM 1115	7/21/03	5/11/04
03 CF 453	5/9/03	5/12/04
04 CM 144	1/21/04	5/12/04
04 CM 41	1/6/04	5/13/04
03 CF 717	7/31/03	5/19/04
03 CF 842	9/2/03	5/19/04
04 TR 6835	3/31/04	6/15/04
04 CF 285	3/22/04	6/8/04
03 CF 358	4/11/03	6/8/04
03 CF 1054	10/24/03	6/9/04
03 CF 1084	11/3/03	6/10/04
04 CM 260	2/9/04	6/15/04
03 CM 1904	11/20/03	6/15/04
03 CM 2080	12/16/03	6/16/04
04 CF 284	3/22/04	6/22/04
03 CF 1044	10/20/03	6/22/04
04 CF 320	3/26/04	6/24/04
04 SC 244	2/17/04	7/19/04
00 L 79	4/26/00	7/14/04
01 L 82	5/9/01	7/20/04
03 L 155	10/6/03	7/23/04
03 DT 709	11/17/03	7/14/04
04 DT 135	2/23/04	7/21/04
03 CF 1147	11/17/03	7/14/04
04 CM 70	1/8/04	7/19/04
03 CF 724	8/1/03	7/20/04
04 CM 751	4/23/04	7/22/04
04 TR 8885	4/27/04	8/17/04
04 DT 10	1/5/04	8/19/04

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

03 CF 528	6/5/03	8/10/04
03 CF 1093	11/5/03	8/12/04
04 CM 725	4/20/04	8/16/04
03 CF 871	9/9/03	8/16/04
04 CM 381	2/24/04	8/17/04
04 CF 407	4/26/04	8/18/04
04 CM 860	5/12/04	8/19/04
02 L 123	07/29/02	09/22/04
04 CM 758	4/23/04	9/14/04
04 CF 134	2/6/04	9/15/04
04 CF 377	4/14/04	9/15/04
04 CM 992	6/7/04	9/15/04
04 CF 175	2/19/04	9/22/04
04 DT 175	3/8/04	9/14/04
04 DT 79	2/2/04	9/17/04
04 DT 277	4/16/04	10/13/04
02 OV 1015	7/19/02	10/15/04
01 L 204	12/03/01	10/19/04
04 CF 322	3/29/04	10/13/04
04 CM 1193	7/12/04	10/12/04
03 CF 550	6/12/03	10/13/04
04 CM 646	4/6/04	10/13/04
04 CM 1047	6/15/04	10/14/04
04 CF 321	3/29/04	10/19/04
04 DT 257	4/12/04	11/8/04
04 CF 649	7/21/04	11/9/04
04 CF 633	7/16/04	11/16/04
04 CF 157	2/13/04	11/16/04
04 CM 1526	8/27/04	12/13/04
98 CF 887	9/6/98	12/14/04
03 CF 1222	12/5/03	12/14/04
01 L 38	3/9/01	12/17/04
02 L 92	6/13/02	12/14/04

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

04 DT 43	1/16/04	12/14/04
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NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.



**REPORT F**  
**DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)**  
**DURING 2004**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

		NOT CONVICTED					CONVICTED			TOTAL DEFENDANTS DISPOSED OF
NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
					BENCH TRIAL	JURY TRIAL				
179	0	94	3	3	4	12	934	9	22	1,260

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

**REPORT G  
 SENTENCE OF DEFENDANTS CHARGED WITH FELONIES  
 DURING 2004  
 IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
 McLEAN COUNTY**

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 965  
 (FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	1	15	71	91	92	179	449
4. PROBATION	0	0	21	98	115	259	493
5. OTHER	0	0	0	3	6	14	23
<b>TOTALS:</b>	<b>1</b>	<b>15</b>	<b>92</b>	<b>192</b>	<b>213</b>	<b>452</b>	<b>965</b>

REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING 2004  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	23	1	9
FAMILY (OP)	92	9	36
CRIMINAL	43	13	44
<b>TOTAL:</b>	<b>158</b>	<b>23</b>	<b>89</b>

February 6, 2005

McLean County Board  
Justice and Public Safety Committee  
Bloomington, IL 61701

Re: Monthly Caseload – MONTH ENDING-December 31, 2004

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2003	MONTHLY TOTALS 2004	YTD TOTALS 2003	YTD TOTALS 2004	% CHANGE YTD
FELONIES	91	87	1,021	967	<5%>
MISDEMEANORS	109	106	1,219	1,229	1%
DUI	24	29	259	287	10%
TRAFFIC	88	60	1,012	679	<33%>
JUVENILE	19	17	239	256	8%
(DELINQUENT)	7	10	100	151	34%
(ABUSE/NEGLECT)	12	7	139	105	<24%>
MENTAL HEALTH CASES	2	6	17	29	41%
(Involuntary Commitment)	2	3	14	23	39%
(Medication Compliance Orders)	0	3	3	6	50%
TOTAL	333	305	3,767	3,447	<8%>

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING: December 31, 2004.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	YTD TOTALS	NEW MONTHLY TOTALS	NEW PTR/REVIEW TOTALS
F	AMY DAVIS	84	4	1
F	TRACY SMITH	110	10	13
F	JAMES TUSEK	110	7	9
F	RONALD LEWIS	111	13	9
F	BRIAN MCELLOWNEY	108	6	8
M	CARLA HARVEY	560	28	1
F	CARLA HARVEY	79	13	0
F	LARRY SPEARS	124	13	4
M	LARRY SPEARS	437	13	1
DUI	MILLICENT ROTH	287	29	29
TR	MILLICENT ROTH	667	60	11
F	JOHN WRIGHT-C	81	7	0
F	LEE ANN HILL-C	77	8	0
F	TONY TOMKIEWICZ-C	82	7	0
CM	DAWN NATION	221	47	4
J	JON MCPHEE	78	6	0
J	ART FELDMAN	151	10	2
J	ROB KEIR	72	5	0
J	ALAN NOVICK-C	12	1	0
PC/SVP	DAVID BUTLER-C	6	0	0
PVT	PRIVATE COUNSEL	298	24	0
W/D	WITHDRAWN	46	6	0

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C. =Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor

February 6, 2005

TO: Justice Committee

FROM: Amy Johnson Davis

RE: Monthly Report

DECEMBER DISPOSITIONS 2004

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	37	51	62
PLEA / LESSER	18	17	5
BENCH TRIAL / WIN	0	0	1
BENCH TRIAL/LOSS	0	0	0
JURY TRIAL / WIN	2	0	0
JURY TRIAL / LOSS	0	0	0
DISMISSED / UPFRONT	1	13	2
DISMISSED / TRIAL	3	7	1
KNOCKDOWN	0	0	0
DISMISSED PER PLEA	2	9	1
PRIVATE COUNSEL	10	7	7
PLEA / BLIND	3	0	0
REFILED AS FELONY	N/A	0	1
WITHDRAWN	1	5	0
DIRECTED VERDICT	0	0	0
P.D. DENIED	0	11	0

**CONTRACT**  
**IV-D Child Support Hearing Officer**

This Contract, entered into this 11<sup>th</sup> day of January, 2005, between the County of McLean (IL), a Body Politic and Corporate, hereinafter known as the "County" and Christine Eggan, Attorney at Law, hereinafter known as the "Hearing Officer.

WHEREAS, the County has authority under 55 ILCS 5/5-1005 to make all contracts and do all other acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and

WHEREAS, the County has entered into an "Intergovernmental Agreement between the Illinois Department of Public Aid and the County of McLean, Office of the Circuit Court" (hereinafter Public Aid Agreement) wherein the County agreed, inter alia, to enter into a contract with a hearing officer to facilitate the Expedited Child Support System in McLean County; and

WHEREAS, there is a necessity to provide a part-time hearing officer who is a licensed attorney in good standing in the State of Illinois with at least four years experience and has substantial experience in domestic relations matters;

NOW, THEREFORE:

1. The McLean County Board and the Chief Judge of the Eleventh Judicial Circuit Court hereby appoint Christine Eggan a hearing officer for the McLean County Expedited Child Support System.
2. The purpose of this professional services contract is to provide hearing officer services in accordance with Appendix A and the Budget Narrative of the Public Aid agreement on file with the County. The County shall pay to the Hearing Officer, and the Hearing Officer agrees to accept as full payment for professional services furnished under this agreement, in the amount of \$250.00 per one-half day of work performed in accordance with the terms of the Public Aid Agreement. The Hearing Officer shall submit a Statement for Fees monthly to the County Auditor.

The Hearing Officer agrees to:

1. Perform the duties of Hearing Officer as set forth in the Public Aid Agreement.
2. Maintain, for the duration of this contract, a license to practice law in the State of Illinois.

3. Be an independent contractor and secure and maintain malpractice insurance in the amount of \$500,000 in accordance with Illinois law and, upon request, supply to the County a certificate of insurance evidencing such coverage.
4. Indemnify and hold harmless the County, its agents, employees and assigns against any and all claims arising out of or relating to the Hearing Officer's activities pursuant to this contract.

Both parties further agree:

1. This contract shall commence on January 11, 2005.
2. The Hearing Officer is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the County in so far as the manner and means of performing the services and obligations of this agreement. However, the County reserves the right to review the Hearing Officer's work and service during the performance of this contract to ensure that this contract is performed according to its terms.
3. This contract is wholly contingent on the County's receipt of reimbursement dollars from the Illinois Department of Public Aid pursuant to the Public Aid Agreement.
4. Nothing in this agreement shall prevent the Hearing Officer from engaging in the practice of law apart from the services provided under this contract.
5. The Hearing Officer shall pay all current and applicable State and Federal taxes, licenses and assessments.
6. The parties agree to comply with the terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.
7. This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected are set forth herein or incorporated herein by reference.
8. No waiver of any breach of this contract or any provision hereto shall constitute a waiver of any other or further breach of this contract or any provision thereof.
9. This contract may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.



10. Either party may not assign this contract without the prior written consent of the other party.

11. This contract may be terminated for any of the following reasons:

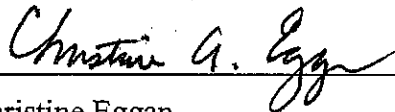
- a. At the request of the County and/or the Chief Judge of the Eleventh Judicial Circuit upon giving thirty (30) days written notice to the Hearing Officer.
- b. At the request of the Hearing Officer upon giving thirty (30) days written notice to the County Administrator and to the Chief Judge of the Eleventh Judicial Circuit.

12. This contract is severable and the invalidity or unenforceability of any provision of this agreement or any party hereto shall not render the remainder of this agreement invalid or unenforceable.

13. This agreement shall be binding upon the parties hereto and upon the successors and interests, assigns, representatives, and heirs of such party.

IN WITNESS THEREOF, the parties have affixed their respective signature on this 31<sup>st</sup> day of January, 2005.

APPROVED:



Christine Eggen  
Attorney at Law



Elizabeth A. Robb  
Chief Judge, Eleventh Judicial Circuit

ATTEST:

Michael F. Sweeney, Chairman  
McLean County Board

Peggy Ann Milton, Clerk of the County  
Board of McLean County