

## FINANCE COMMITTEE AGENDA Government Center, Room 404

Wednesday, June 3, 2015 4:30 p.m.

|                          | AGENDA   |      |  |  |  |  |
|--------------------------|--|------|--|--|--|--|
| 1.                       | Roll Call  |      |  |  |  |  |
| 2.                       | Approval of Minutes: May 6, 2015   |      |  |  |  |  |
| 3.                       | Appearance by Members of the Public and County Employees   |      |  |  |  |  |
| 4. Departmental Matters: |  |      |  |  |  |  |
|                          | A. Cindy Wegner, Director, Nursing Home     1) Items to be Presented for Information     a) General Report     b) Other  | 1-5  |  |  |  |  |
|                          | <ul> <li>B. Becky McNeil, County Treasurer</li> <li>1) <u>Items to be Presented for Information</u></li> <li>a) Accept and place on file County Treasurer's Monthly Financial Reports as of May 31, 2015</li> <li>b) General Report</li> <li>c) Other</li> </ul> |      |  |  |  |  |
|                          | <ul> <li>C. Kathy Michael, County Clerk</li> <li>1) <u>Items to be Presented for Action</u></li> <li>a) Request Approval of Extended Leave for an Employee in Exceptional Circumstances</li> </ul>   | 6    |  |  |  |  |
|                          | Items to be Presented for Information     a) Monthly Reports     b) Other  | 7-13 |  |  |  |  |

|    |       | Items to be Presented for Action  a) Presentation of the Popular Annual Financial Report (PAFR)- December 31, 2014   | 14-28          |
|----|-------|--|----------------|
|    | 2)    | <ul> <li>Items to be Presented for Information</li> <li>a) Auditor's Quarterly Report – March 31, 2015</li> <li>b) General Report</li> <li>c) Other</li> </ul>   | 29-41          |
|    |       | arshell Thomson, Director, Animal Control Program  Items to be Presented for Information  a) General Report  b) Other  | 42-47          |
|    |       | alt Howe, Health Department Administrator  Items to be Presented for Action  a) Request for approval of an Emergency Appropriation Ordinance of the McLean County Board Amending the 2015 Combined Annual Appropriation and Budget Ordinance for Fund 0112 Health Fund for Program 0069  | 48-49          |
|    | 2)    | Items to be Presented for Information a) General Report b) Other   |                |
|    |       | I Wasson, County Administrator  Items to be Presented for Action  a) Presentation of Fiscal year 2014 Audit and Comprehensive Annual Financial Report – Baker Tilly Virchow Krause, LLP  (1) Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended December 31, 2014  (2) Single Audit Report for the Fiscal Year Ended December 31, 2014 (Report of Federal Awards)  b) Request Approval of an Ordinance for Prevailing Rate of Public Works Wages for McLean County | 50-61<br>62-74 |
|    | 2)    | Items to be Presented for Information a) General Report b) Other   |                |
| 5. | Reco  | mmend Payment of bills and Transfers, if any, to County  |                |
| 6. | Other | Business and Communication   |                |

7. Adjournment