



**"AD HOC" COMMITTEE: LAW AND JUSTICE BUILDING EXPANSION**  
**Government Center, Room 404**  
**Friday, August 7, 2015**  
**1:00 p.m.**

1. Call to Order
2. Roll Call
3. Chairman's Approval of Minutes – None to approve
4. Appearance by Members of the Public
5. Items to be Presented for Information
  - A. Review of status and information pertaining to Law and Justice pre-architectural and space study plans
6. Other Business and Communication
7. Adjournment