



**FINANCE COMMITTEE AGENDA
Government Center, Room 400**

**Wednesday, September 8, 2015
3:45 p.m.**

AGENDA

1. Roll Call
2. Appearance by Members of the Public and County Employees
3. Departmental Matters:
 - A. Bill Wasson, County Administrator
 - 1) Items to be Presented for Action
 - a) Request Approval of a Resolution to Amend the Budget Policy for Fiscal Year 2016 - Law & Justice Center Expansion/Renovation
 - 2) Items to be Presented for Information
 - a) General Report
 - b) Other
4. Other Business and Communication
5. Adjournment