



**FINANCE COMMITTEE AGENDA**  
**McLean County Government Center**  
**115 E. Washington Street, Room 400 and 404**  
**Bloomington, IL 61701**  
**Wednesday, January 6, 2021 at 4:30 p.m.**  
**And Via Remote Attendance**

**CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:**

<https://www.mcleancountyil.gov/1393/COVID-19>

1. Roll Call
2. Approval of Minutes: December 2, 2020 regular meeting
3. Appearance by Members of the Public and County Employees

NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at [admin@mcleancountyil.gov](mailto:admin@mcleancountyil.gov) by Tuesday, January 5, 2021 at 4:30 pm. E-mailed Statements will be placed in the official minutes, even if the statement reads longer than the individual/group time limit (5 minutes for individuals or group spokesperson). If you choose to provide comment in person, requests must be received by County Administration at [admin@mcleancountyil.gov](mailto:admin@mcleancountyil.gov) pursuant to the time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). All requests will be taken in the order in which they are received, and the total time allowed for public comment at Committee meetings per County Board rules is 30 minutes.

Please also note that we will adhere to the Region 2 guidelines as directed by the Governor which limits the number of individuals that can gather in the County Board Room. In-person attendance will be on a first come basis (after those who have requested to provide public comment). Recommended social distancing protocols will be adhered to at all meetings.

4. Departmental Matters:
  - A. Kathy Michael, County Clerk
    - 1) Items to be presented for action:
      - a) None
    - 2) Items to be presented for information:
      - a) Monthly Reports 3-10
      - b) Other
  - B. Marshall Thomson, Director, Animal Control Program
    - 1) Items to be presented for action:
      - a) None
    - 2) Items to be presented for information:
      - a) Monthly Reports 11-16
      - b) Other
  - C. Michelle Anderson, County Auditor
    1. Items to be presented for action:
      - a. None
    2. Items to be presented for information:
      - a. Other
  - D. Becky McNeil, County Treasurer
    - 1) Items to be presented for action:
      - a) Accept and place on file the County Treasurer's Monthly Financial Reports (To Be Distributed)
    - 2) Items to be presented for information:
      - a) Other
  - E. Camille Rodriguez, County Administrator
    - 1) Items to be presented for action:
      - a. Request approval of an Amendment to the Funded Full Time Equivalent Positions Resolution for FY2021 for the Health Fund 0012, Health Department 0061, Health Promotion 0067. 17-19
      - b. Request approval of Class C Raffle License for the Fraternal Order of Eagles #527 20-25
    - 2) Items to be presented for information:
      - a. Report on Recent Employment Activities 26
      - b. Other
5. Recommend Payment of bills and transfers, if any, to County Board
6. Other Business and Communication
7. Adjournment