



**AMENDED**  
**FINANCE COMMITTEE AGENDA**  
**McLean County Government Center**  
**115 E. Washington Street, Room 400 and 404**  
**Bloomington, IL 61701**  
**Wednesday, April 7, 2021 at 4:30 p.m.**  
**And Via Remote Attendance**

**CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS**  
**AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT**  
**CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE**  
**FOLLOWING LINK:**

<https://www.mcleancountyil.gov/1393/COVID-19>

1. Roll Call
2. Approval of Minutes: March 3, 2021 regular meeting
3. Appearance by Members of the Public and County Employees

To promote health and safety, McLean County Government is now offering a call-in option to those wishing to provide public comment at McLean County Board committee/sub-committee meetings and the meeting of the McLean County Board.

Those persons wishing to provide public comment (by phone or in person) must register [https://mcleanil.seamlessdocs.com/f/public\\_comment](https://mcleanil.seamlessdocs.com/f/public_comment) 24 hours in advance of the meeting (for comments relating to an item on the agenda) and 48 hours in advance (for comments not related to an item on the agenda)\*.

When you register, you will receive an email confirmation of your request. You will then be contacted by a member of the Administrative staff to discuss your options for public speaking (in person or via phone).

If you have questions, please email us at [admin@mcleancountyil.gov](mailto:admin@mcleancountyil.gov)

\*Pursuant to McLean County Board Rules, Chapter §20-13, G(c-d)

4. Departmental Matters:
  - A. Becky McNeil, County Treasurer
    - 1) Items to be presented for action:
      - a) Request approval of Resolutions Authorizing the County Board Chairman to Surrender/Cancel Tax Sale Certificates of Purchase for Mobile Home ID# GE-00-0011 and Mobile Home ID# MB-00-0192. 3-5
      - b) Request approval of a Mail Services: Master Services Agreement with Mail Communications Groups 6-14
      - c) Accept and place on file the County Treasurer's Monthly Financial Reports (To Be Distributed)
    - 2) Items to be presented for information:
      - a) Other
  - B. Kathy Michael, County Clerk
    - 1) Items to be presented for action:
      - a) None
    - 2) Items to be presented for information:
      - a) Monthly Reports 15-22
      - b) Other
  - C. Marshall Thomson, Director, Animal Control Program
    - 1) Items to be presented for action:
      - a) None
    - 2) Items to be presented for information:
      - a) Monthly Reports 23-28
      - b) Other
  - D. Michelle Anderson, County Auditor
    1. Items to be presented for action:
      - a. None
    2. Items to be presented for information:
      - a. Other
  - E. Camille Rodriguez, County Administrator
    - 1) Items to be presented for action:
      - a. Raffle License – Class C Application for Illinois Association of Chiefs of Police/Special Olympics 29-35
      - b. Raffle License – Class C Application for American Legion 36-40
    - 2) Items to be presented for information:
      - a. Other
5. Recommend Payment of bills and transfers, if any, to County Board 41-42
6. Other Business and Communication
7. Adjournment