



**TRANSPORTATION COMMITTEE AGENDA**  
**McLean County Government Center, -**  
**115 E. Washington St., Room 400, Bloomington, IL**  
**Tuesday, May 4, 2021**  
**8:00 a.m.**  
**And Via Remote Attendance**

**CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:**  
**<https://www.mcleancountyil.gov/1393/COVID-19>**

1. Roll Call
2. Approval of Minutes: April 6, 2021 regular meeting
3. Recommend Payment of Bills & Appropriation Transfer Request Forms
4. **Appearance by Members of the Public and County Employees**

To promote health and safety, McLean County Government is now offering a call-in option to those wishing to provide public comment at McLean County Board committee/sub-committee meetings and the meeting of the McLean County Board.

Those persons wishing to provide public comment (by phone or in person) must register [https://mcleanil.seamlessdocs.com/f/public\\_comment](https://mcleanil.seamlessdocs.com/f/public_comment) 24 hours in advance of the meeting (for comments relating to an item on the agenda) and 48 hours in advance (for comments not related to an item on the agenda)\*.

When you register, you will receive an email confirmation of your request. You will then be contacted by a member of the Administrative staff to discuss your options for public speaking (in person or via phone).

If you have questions, please email us at [admin@mcleancountyil.gov](mailto:admin@mcleancountyil.gov)

\*Pursuant to McLean County Board Rules, Chapter §20-15I

**5. Departmental Matters:**

**A. Items to be presented for action:**

- |   |       |
|---|-------|
| 1) Request Approval of Resolution for April 27, 2021 Project Letting  | 3-6   |
| 2) Request Approval of Highway Fund Resolution, Hudson East Road (CH 12), Section 21-00135-13-SC                                  | 7-9   |
| 3) Request Approval of Motor Fuel Tax Resolution and Matching Tax Resolution, Olympia School Road (CH 34), Section 20-00122-04-RS | 10-13 |

**B. Items to be presented for information:**

- |  |       |
|--|-------|
| 1) 2020 Storm Water Annual Report                      | 14-19 |
| 2) Project Summaries                                   |       |
| a) Chenoa Road (CH 19) – Section 20-00053-04-RS        | 20    |
| b) Colfax Weston Road (CH 13) – Section 20-00130-18-RS | 21    |
| 3) Other   |       |

**6. Other Business and Communication**

**7. Adjournment**